

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXI.

JACKSON, MISSISSIPPI, JULY 18, 1907.

NEW SERIES VOL. IX., NO. 29.

## The Mississippi Baptist Convention.

Hazlehurst, Miss., July 12, 1907.

The Mississippi Baptist Convention met at 10 a. m. in its 69th session. The former president called the Convention to order.

The Convention being announced ready for business a permanent organization was effected. President, A. H. Longino; Secretary, (recording and corresponding), J. P. Hemby; Statistical Secretary, S. G. Cooper; Treasurer, W. P. Price.

On introducing President Longino, W. T. Ratliff, the retiring president, said: "It affords me pleasure to turn over this gavel to you. Rule this body as well as you ruled the State, and you will give satisfaction to all."

Pastor R. H. Tandy made the address of welcome. It was couched in felicitous words and contained a vein of humor, a brief review of Mississippi Baptists history, a lot of good sense, a commendable brevity and a whole-souled welcome.

The response to the address of welcome by Rev. J. N. McMillin was well-timed. He said: "It is a good thing to be a Baptist." He showed in a few words something of Baptist strength and greatness in the State. He hoped to see the time when in no place in Mississippi one will be more than three miles from a Baptist church. A consecration of our great wealth, the only thing that will save us. The address was good, but it was too long. We have not time for long talks in our Conventions.

Upon an invitation to visitors the following presented themselves: W. P. Harvey, representing the Western Recorder, who spoke in words of great tenderness concerning Dr. Eaton's leaving. Bro. Jack Frye, of Los Angeles, Cal. He is a Mississippian and still in love with his native State. Recognition of the pastors of other churches in the town was extended. Rev. Theodore Whitfield, now of Missouri, but a Mississippian, presented himself. Frank M. Wells, of Jackson, Tenn., H. P. Hurt, of Memphis, W. J. Mahoney, of New Orleans, R. M. Boone, of Indianola, for many years editor of The Baptist Chronicle of Alexandria, La., A. S. Colyar, Cartersville, Ga., W. A. Gill, Wesson.

Among the new pastors, recently come to the State, were W. H. Ryals, of Corinth, T. J. Shipman, of Meridian, A. C. Wilkinson, of Columbia, J. D. Jameson, of Okolona, E. W. McLendon, of Brooksville, J. W. Elliott, of Gunnison.

The following hours for meeting were fixed: 9:00 a. m., 2:30 p. m. and 8:00 p. m., and adjourn at 12:30 p. m., 5:30 p. m. and at liberty after the evening service.

After an intermission of two hours for the noon meal and rest, the Convention re-

assembled for business. Rev. H. P. Hurt, of Memphis, directed the opening exercises. The meeting being thrown open for voluntary expressions, many brethren quoted appropriate and helpful passages of Scripture.

The report on Woman's Work was read by Rev. P. I. Lipsey, who followed the report with one of the best speeches on Woman's Work we have heard in any of our Conventions. He alluded to the fact that the Clinton Baptist church is supporting a missionary on the foreign field. If Clinton can do this why a hundred others in the State can do the same?

The report of Secretary Rowe was one of the most encouraging he has been able to

speeches in favor of the resolution. The resolution was referred to a special committee, to report at a future day of the Convention.

Drs. E. J. Van Ness, of the Sunday School Board, and B. D. Gray, of Home Mission Board, were received as visiting brethren, and also Dr. Gwathney, of Georgia.

At 8 p. m., the appointee, Rev. J. W. Lee, of Grenada, preached the Convention Sermon, from Romans 20:5. The house was crowded to its utmost capacity, with scores on the outside. The preacher emphasized the fact that one cannot believe two contradictory statements at the same time. Grace cannot be bestowed where there is merit, but where there is no merit grace can be exercised. The occasion must come before one's ability can be manifested. The law was not given either for condemnation or justification. God's call to Adam was a manifestation of his grace. As God clothed Adam and Eve with skins, so Jesus Christ will clothe the penitent sinner in his own righteousness. The law does not condemn, but only reveals and declares, and that leads us to Christ. The law is not only a manifestation of sin, but a proffer of his grace. The law can take a man's life, but it cannot give life to the dead man. Sin puts man under law, grace puts him above law. Birth not only gives life, but it gives likeness to the progenitor and heirship. The same power that would drag a child of God down to death would also drag Jesus Christ down too, because of the joint heirship of Jesus and a redeemed one. God has given unto the redeemed one the blessing of life. He will soon give us the blessing of death. Death release the fettered soul, and sets it free to go to God. Law will condemn the best person that ever lived; grace will justify and save the vilest one that ever lived. Grace delivers from law, but does not remove obligation. The greater the measure of grace, the greater the obligation to do right. Law never builds orphanages and asylums, but grace does both.

The sermon was strong and well-received.

After the sermon, the committee on nominations made a partial report, naming the members of the Convention Board and Meridian as the place of the next meeting of the Convention. The time was changed from Friday to Wednesday before the 2nd Sunday in July.

At 9 a. m. on Saturday the Convention assembled, the devotional exercises were conducted by Rev. Martin Ball, and participated in by several brethren.

W. F. Yarborough read report on Publications and made a strong speech in favor of pure literature and urged the people to



A. H. LONGINO.  
President of Mississippi Baptist Convention.

present in the history of our work. The figures were eloquent and the outlook was exceedingly bright. In every department of our denominational work great advance has been made, but the continued building of railroads and towns, the natural increase in our population together with the increasing influx of immigrants, make it clear that, if we are to meet the demands of the times, we must enlarge our plans and quicken the pace of our efforts.

The committee appointed one year ago to report on the feasibility of establishing a Baptist State Sanitarium, reported unfavorably. In this connection, Dr. W. T. Lowrey offered a resolution pledging the support of the Convention to a proposed Sanitarium in Memphis, to be launched and operated by the Baptists of Arkansas, Tennessee and Mississippi. H. P. Hurt, W. T. Lowrey, P. I. Lipsey and A. E. Jennings made strong



## A Tribute.

Held, A. E. Jennings and B. G. Lowrey.

The vote was taken, endorsing the Memphis Sanitarium. It has been suggested by those who are leading in this movement that Mississippi undertake to raise within two years \$50,000. It is expected that Tennessee and Arkansas will bear their part in establishing and maintaining this institution.

The Sunday school question was presented in a strong way by Rev. J. W. Dickens, Dr. I. J. Van Ness and J. E. Byrd, our Sunday school missionary.

At 8 p. m. Saturday, W. F. Yarbrough read report on Foreign Missions. The report set forth the fact that the Southern Baptist Convention has asked Southern Baptists to raise during this year \$750,000. Mississippi is asked to give \$45,000 of this amount.

Rev. W. H. Smith, editorial secretary of the Foreign Mission Board, made an excellent address on the Foreign Mission work. He insisted that we must increase our gifts to this work, to send additional workers to reinforce those already on the field and to enter newly-opened doors. Rev. J. N. McMillin and Geo. Whitfield also spoke to this great question.

The Orphanage received due attention, and a collection was taken and \$73.80 contributed.

## The Evangelistic Conference.

Our two evangelists, E. D. Solomon and Otto Bamber, made exceptionally fine addresses on the evangelist and evangelism. After some introductory remarks by Pastor R. H. Tandy, putting buoyancy and hope into the meeting, two prayers were offered, one by Martin Ball and one by E. L. Wesson. He emphasized the function of pastor-evangelist. Every pastor is an evangelist in some measure. The value of the human soul should be kept in mind. It is very difficult to maintain an evangelistic spirit and costs much in many ways to the pastor. The evangelist must study the book, other good books on evangelism, be given to prayer and keep everlastingly at work.

Bro. Bamber spoke with great force and earnestness, emphasizing our present opportunity in saving the lost. There seems to be a growing feeling and effort for enlarged spiritual power. If a church would hold its grip on the world, it must keep its house clean. The churches must have a vision of the work. It is comparatively easy for an intelligent, educated man to preach a well-arranged literary sermon, but if you would reach the world, it will cost you much. If you would fill your house with people, put something in it for them. Men go to lodges for social features, to theatres for pleasure, to the church for real profit. In order that a church shall be potential, it must have vision and virtue. If a preacher will do faithfully the will of God, he will have a hard time of it. Most church members are simply playing with religion. Put your effort on one line and the Delta will belong to the Baptists. Evangelist Bamber made a strong appeal to young preachers, instituting a comparison between himself, with no opportunity, with many present who have had fine environment.

Pastor W. A. Hewitt spoke on the relation of evangelist to the pastor, accentuating the fact that the evangelist can be eminently helpful to the pastor in many ways. He then spoke of the general duty of all to go about the Master's business.

Several other brethren made strong and timely speeches. The speakers were unusually happy on this occasion. All these speakers held the audience in wrapt attention. (Continued on page five).

Dr. Eaton was an unusually distinct personality. That personality was the product of some rare and striking factors, a trio of incomparable trinities.

He was a genuine friend, he was a great preacher and he was a strong writer. Then he stood for sound doctrine, for clean and courteous journalism, and for honest and safe progress. He was the embodiment of sagacious foresight, of clean wit, and of forceful and effective expression.

On account of these things he was always the safe counselor, the ready helper and the matchless leader.

The place of such a man can only be filled by his own monument and memorial record, which will continue to influence mankind for truth and righteousness while the memory of heroic lives and manly deeds linger in and inspire human thought. He has fought the good fight of faith, he has finished a glorious course and has entered into his eternal joy.

On this account the children of the visible kingdom mourn but the angels and glorified saints rejoice and the activities of heaven no doubt have been largely reinforced and perceptibly accelerated.

"Friend after friend departs

Who hath not lost a friend?

There is no union here of hearts,

That finds not here an end."

But thanks be to God there is a life above which no years or eons or milleniums can measure and there is true friendship in blessed fellowship with our beloved will be bestowed and perpetuated throughout the countless eons of eternity.

## CONVENTION NOTES.

In the report of our Secretary on State Missions, the fact is stated that during the conventional year, one of our missionaries, Rev. S. V. Gullette, baptized Sister Hall, 72 years old, her daughter and granddaughter—three generations on the same day. This is a remarkable incident.

The women of the South raised money enough during the closing year to support thirty missionaries in foreign lands. Our ladies are efficient helpers in all of the work in which we are engaged. It surely would be wise for every pastor to "help these women."

The management of the Convention, lead by the big-hearted, generous pastor, brought the entire Convention under strong obligation to itself. The attendants were well cared for personally, and the body was protected by providing a good room apart from the Convention in which exhibits of books and other merchandise were kept. Heretofore these things have been great hinderances to the work of the Convention.

The management of the Convention, lead by the big-hearted, generous pastor, brought the entire Convention under strong obligation to itself. The attendants were well cared for personally, and the body was protected by providing a good room apart from the convention in which there were exhibits of books and other merchandise. Heretofore these things have been great hinderances to the work of the Convention.

Dr. J. B. Sealey, of Malvern, Ark., and Bro. McKinney, of Little Rock, Ark., have leased The Baptist Advance for five years. The terms of the transfer, we understand,

are that the denomination pay all accrued indebtedness on the paper, and that these two brethren are to run the paper for a term of five years. They are to have for their services all money above running expenses. We greet our old colleague with congratulations and good wishes as he again mounts the editorial tripod. He loves the work and will magnify his office. The Doctor will remove at once to Little Rock.

## Have They Prevailed.

T. A. J. Beasley.

Jesus said, "Upon this rock I will build my church, and the gates of hell shall not prevail against it." Matt. 16:18. If these words teach anything, they teach the perpetuity of the churches of Christ. Some brethren are very much disturbed whenever they hear of church succession. They seem to think it would be an awful calamity to prove from history the continuance of New Testament churches from the days of Christ till the present. But these same brethren, with out-stretched hands, trembling voice and tearful eyes, beg that we contend for a "succession of principles" rather than a succession of New Testament churches. This reminds us of the lady who said, "I believe we are saved alone by grace, but I believe if we don't work and do our best we will never get to heaven."

We do not have to depend upon history to prove succession. If Jesus Christ told the truth when he said the gates of hell should not prevail against his church, then from his day till now there have been New Testament churches in the world. We have observed that as a rule those who oppose succession believe in the universal, invisible church theory. Well, if there is such a thing as a universal invisible church on earth no one knows it. The Bible says nothing about it. No one has ever seen it. No one can tell whether or not he is in it. The fact is it seems to exist nowhere save in the imagination of some people. Think of an invisible preacher taking an invisible candidate down to an invisible pool and baptizing him into an invisible church! We heard a distinguished gentleman lecturing on the universal invisible church. He raised his hands and said, "Don't you see it?" Well, we did not see it, for it existed nowhere save within the recesses of his own imagination. The writer of the book of Hebrews speaks of a "kingdom which cannot be moved" and "which cannot be shaken." Not only is the kingdom, or churches of Christ, so stable that it cannot be moved by the powers of darkness or "gates of hell," but it cannot even "be shaken" by them. Paul speaks of the end of time and says that at that time Christ will deliver up the kingdom to the Father. Will Jesus deliver certain "principles" to the Father, or will he deliver to him the fragments of a kingdom which has been shattered by the "gates of hell" or the powers of darkness? er, a glorious triumphant kingdom which has Nay verily. But he will deliver to the Father withstood all the storms of time, the powers of darkness, and the persecutions of anti-Christ. The old prophet saw in a vision the glories and the perpetuity of this kingdom and said, "In the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever." The prophet does not say the "principle" of this kingdom shall not be destroyed, but he does say that the kingdom itself shall

never be destroyed and that it shall stand forever. If we take the plain statements of the Bible we are bound to believe in the perpetuity of New Testament churches, and New Testament churches and Baptist churches are synonymous terms. The church of Christ has been persecuted, but never overthrown; cast down, but not destroyed. She was built upon a rock, against which neither the powers of darkness nor the seductions of Satan, transformed into an angel of light, could prevail. Poor, persecuted, obscure and despised, still true friends of the Redeemer, maintained the great doctrines of the New Testament, untroubled by opposition and unswayed by corruption. And the horror of being witnesses for the truth and the word of God when the civilized nations of the earth had bowed in blind and servile obedience to the authority of the Roman Pontiff in sustaining in undiminished radiance and splendor the altar fires of our holy religion during the long and dreary darkness of the world's midnight, belongs to the Baptists. This is confessed by their enemies; and thus in them is fulfilled the predictions of the prophets, and illustrated that promise of the Saviour, "that the gates of hell should not prevail against his church."

## A Strong and Faithful Preacher.

Dr. W. A. Roper, the bishop of the Highland church, Meridian, Miss., a few weeks ago closed a protracted meeting held with this church for ten or twelve days with good results, viz., seven added to the membership by letter, the church much revived, instructed, strengthened, and encouraged to do more for the Lord than ever before in her history. All the preaching, both day and night, was done by himself, though several of the Meridian bishops were present at several of the services.

He preached as fine a series of gospel sermons during these days as I have ever heard in my life. These sermons were strong, logical, and strictly in accord with the teachings of both the Old and New Testaments. They were mostly addressed to those who professed to be Christians. He certainly did not fail to declare the whole counsel of God to them in reference to their duties as church members. He also spoke words of warning to the sinner to be ready for the great day that is coming, the great judgment day. He preached faithfully the one Lord, the one faith, and the one baptism. The Highland church is highly favored in having such a bishop as Dr. W. A. Roper to go in and out before her. Should the Lord spare the life of this man of God for ten or fifteen years, he will in my opinion, be the peer of any Baptist or New Testament preacher in the South. The Lord grant it.

J. R. Farish.

Meridian, Miss.

## Afraid of Union Meetings.

Baptist Record:

That the best way to reach the lost is through the local church and pastor is evident. In union meetings the individual is lost sight of. Hence when the evangelist leaves discouragement and paralysis follow. The church becomes dissatisfied and is not content with a gradual, substantial growth, but desires to grow by leaps and bounds. This is both unnatural and harmful.

Besides Baptists cannot join in these meetings without making compromises hurtful to themselves and advantageous to others. I appeal to the judgment of the "Baptist

Commonwealth" on this subject, in the hope that Baptists of Mississippi will give it prayerful consideration:

In referring to recent meetings held in Philadelphia by Gypsy Smith, the Baptist Commonwealth says:

"We believe in the value of the mission; we would advocate it again most earnestly, and we believe Gypsy Smith one of the greatest preachers of the age, but one thing seems certain: the value of this kind of a mission to get people into the churches is practically nil. The results of the great Torrey-Alexander meetings in Philadelphia, carried on for three months and with the most perfect of organizations and the largest advertisement, were deplorably small and far below what was expected. This is not saying that the meetings were of no value, it is only saying that as an agency for getting the unconverted into our churches such missions are almost a failure, and their use is out of proportion to the effort and money expended. As a spiritual uplift, an intellectual stimulus and a creator of church activity they are beyond estimate, and it is on this basis that we must pass judgment. The fact remains that the best force for reaching the unconverted is the local pastor and the local church. If Mr. Smith, or such as he, could be persuaded to come back to Philadelphia, spend some months and hold sectional meetings in churches, say two weeks in each church so used, the result would be far greater and the benefit incalculable."

W. Alex Jordan.

Clarksdale, Miss.

There are a great many pretty ladies' hats this season, and of course they are in evidence at all religious gatherings. We do not know of anything so beautiful that annoys us in a congregation like millinery. In some other public gatherings, as the theatre for instance, ladies are required to remove their hats. This is proper. There is no reason why, for the gratification or convenience of one person, others should be cheated out of the benefits of a religious occasion. A lady, as well as a gentleman, should be polite and considerate of others' rights. There is nothing more trying to us than to be buried in a wilderness of millinery when we are anxious to get the full benefits of a good sermon. Seeing the speaker is a very important matter if one wishes the full benefits of a discourse. Recently we have largely lost the effects of more than one sermon because large hats cut off our view of the speaker. In the recent Cates meetings, in Jackson, all hats were removed, and this added greatly to the benefits of the meetings. Ladies, will you not give others a chance to see?

When you find that weariness depresses or amusement distracts, you will calmly turn with an untroubled spirit to your heavenly Father, who is always holding out His arms to you. You will look to Him for gladness and refreshment when depressed, for moderation and recollection when in good spirits, and you will find that He will never leave you to want. A trustful glance, a silent movement of the heart toward Him will renew your strength; and though you may often feel as if your soul were down-cast and numb, whatever God calls you to do, He will give you power and courage to perform. Our heavenly Father, so far from ever overlooking us, is only waiting to find our hearts open, to pour into them the torrents of His grace.—Fenelon.



# The Baptist Record,

Office: CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice.  
PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI.  
Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter

BY THE  
MISSISSIPPI BAPTIST PUBLISHING COMPANY,  
T. J. BAILEY, Editor and Manager.  
K. L. WESSON, Stated Contributor.

When your time is out, if you do not wish paper continued, please send a card. It is expected that all arrears will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscripts to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

The Design Advertising Department of the Baptist Record is in the hands of

The Religious Press Advertising Syndicate,  
JACOBS & CO., Clinton, S. C.

J. F. Jacobs, Jr., Home office, Clinton, S. C.  
Thos. Bell Jacobs, 85 Arcade, Nashville, Tenn.  
J. D. Jacobs, 615 Fifth St., Louisville, Ky.  
C. C. Little, Room 613 Mutual Bldg., Richmond, Va.  
J. R. Keough, 302 Locust St., St. Louis, Mo.  
D. J. Carter, 22 LaSalle Street, Chicago, Ill.  
H. B. Johnston, 250 Houston St., Atlanta, Ga.  
Miss J. R. Middleton, 10 Nassau St., N. Y.  
J. W. Simon Smith, 242 S. Church St., Spartanburg, S. C.

E. J. Barrett, Dallas, Texas.  
Claude N. Lane, Cleveland, O.

Bro. M. K. Thornton has recently held a good meeting with Pastor A. T. Camp, at Northport, Ala. There were 14 accessions, 11 of whom came asking baptism.

Pastor W. M. Dorrick, of Water Valley, has recently had to his help in a very strenuous meeting, Rev. W. A. Borum, of Greenville. It lasted 11 days. The people greatly enjoyed Bro. Borum's preaching.

A caterer, while asking what about a Baptist dinner, who sells ice cream on Sunday. Just a well-sell flour and better, too; for flour is a necessity and ice cream largely a luxury. The Record stands for a rational observance of the Sabbath, and that cuts out all mere amusements.

The Baptist church at Bogue Chitto has recently enjoyed a gracious meeting, in which the pastor did the preaching. There were 14 accessions, 19 being by baptism. At the close of the meeting, the church surprised its pastor, Rev. W. E. Farr, by handing him a free will offering of \$64.45. Appreciative people, happy pastor. A short while ago Bro. A. A. Walker was sent out by this church to preach the gospel. Now Bro. Tom Collins goes from it to preach the Word. This is truly a fruitful church and a fortunate pastor.

The State Board of Louisiana is distributing 10,000 copies of a strong and helpful leaflet, by Rev. Walter M. Lee, on "New Orleans—A Sonster of Missionary Need." There is much statistical matter in it. Among other things of interest, is the fact that there are nearly twice as many Catholics as all other denominations combined. It is stated that there are only 10,000 Baptists in the city, of whom only 1,000 are

## THE BAPTIST RECORD.

July 18, 1907.

white. It is, therefore, seen that only one-thirtieth of the population is Baptist, while six-thirtieths are Roman Catholic. But notwithstanding all this, the Baptist cause was never so prosperous in New Orleans. Our Home Board is largely responsible for this prosperity.

Rev. J. R. Hughes, of Greenwood, is open to calls to aid pastors in meetings during the months of August and September. Bro. H. is a good preacher.

As we could not hear all the sermons on last Lord's day at the Convention and in the Copiah county association and could not arrange to have them reported, we have made no special report of any of them. We heard from several of them as being of a high order.

Rev. Frank M. Wells has been holding meetings in several places in Louisiana and Mississippi. The one recently held in Kentwood, La., seems to have been a very helpful meeting. There were twelve applicants for baptism and several reclaimed. Rev. W. A. McCain is pastor at Kentwood, and the Lord seems to be blessing his work. He delivered on last Lord's day afternoon his lecture on "Jerusalem Under the Turks." From reports this lecture was well-received and did much good.

Hazlehurst is a most delightful place for our Convention to meet except one. The frequent passing of the trains interfered seriously, the church being so close to the railroad. The entertainment was as good as has ever been given the Convention. Pastor Tandy has just grounds for the high appreciation in which he holds his people. Indications were visible everywhere of their love for him. The new comers to our State were in evidence, and they are a fine class of men.

All the talk we hear these days from politicians and others about the Negro being incapable of mental and moral improvement might be passed by as only a little poor slush just for variety's sake, or simply the honest opinions of men, if God had not spoken on the subject. The tap-root of such ideas is essential infidelity, expressed in the most subtle form, thrown out into the favorable environment of ignorance and prejudice. There are two great truths which stand out in God's word, as mountain peaks, which we must ignore or violate before we can engage in the propagandism of such ideas. God made all men of one blood. Any man who is not blind can see this in the Bible. Jesus Christ is a universal Saviour of all who believe. Now, if these two great statements are true, the Negro, as well as the Chinaman and American, has a soul, and is eligible to salvation and capable of intellectual, moral and spiritual development. The believer in the Bible as God's authoritative word can not hold the views that some are advocating in these days. So such an attitude is a declaration and demonstration of infidelity. We commend the sane and timely words of Bishop Galloway on this subject, which appear in another column of this issue.

The Executive Committee of the Prohibitionists met in this city on the 10th inst., and passed the following resolutions: "Resolved, That it is the sense of this committee, representing as an organization, the temperance sentiment of the people of the State of Mississippi, after conference with others who are interested in the tem-

perance movement, that the next legislature be requested to enact a law prohibiting the sale of intoxicating liquors in any county in the State; and further that the legislature at the same session be requested to submit to the electors an amendment to the constitution prohibiting forever the sale of intoxicating liquors in the State of Mississippi.

"Resolved second, That a general mass meeting or convention of the citizens of Mississippi favorable to temperance be and is hereby called to meet in the city of Jackson on Thursday, January 9, 1908.

The friends of moral reform in the several counties are requested to meet and send delegates to such convention, and all persons in sympathy with this great movement are earnestly invited to attend.

"Resolved third, That the friends of temperance reform in all the counties and especially in the few counties where the sale of liquors is now authorized by law, are urged to perfect local organization and to co-operate in the movement."

Let all remember this date, and as many as possible attend.

### A Brief Reply to Brother Riley.

By E. Y. Mullins.

I note Brother Riley's article in your issue of July 4th. A very few words further from me is all that is necessary. Brother Riley totally misunderstands my attitude toward him personally. His error arises from his failure to distinguish between answering an argument and statements about his personal character. There is not in my former article any reflection upon his character in any sense of the word. I did not call him a "man of wood," as he asserts, but only showed that his argument tended to make of the preacher a "man of wood" in excluding the power of choice. I do not believe he is an "antinomian" or a "hard-shell," but I tried to show that his argument led towards antinomianism and hardshellism. I do not believe he is allied with the world, the flesh, and the devil, but only sought to show that the tendency of his argument was to do the same kind of work in certain directions that the world, the flesh, and the devil are doing, in objecting to my removing false ideas of the ministry. I tried to show clearly that I thought Bro. Riley had not thought his problem through and had not seen its bearings fully, and I still think so. I do not doubt that he is amiable, a Christian, and a brother worthy in every sense of the word. I think his error is an error of the head and not of the heart. Surely he cannot object to a man's pointing out the legitimate implications of his arguments, nor can he possibly claim that replying to his arguments is an attack on him personally. Let me assure him of my highest esteem, and permit me to say that if there is anything in my article that savours of unkindness, it was not so intended. If he will bear in mind one simple distinction, that between an argument and a reply to an argument on the one hand, and reflections on a man's personal character on the other, he will not be able to complain of my article as he has done. There is no need for further comment on the issues involved. I wrote in the first instance more to correct a prevalent error than to reply to Brother Riley.

July 18, 1907.

## MISSISSIPPI BAPTIST CONVENTION.

(Continued from page two).

A Sunday school mass meeting was held on Sunday morning at 9:30, conducted by Dr. I. J. Van Ness, from the Sunday School Board. Most excellent addresses were made by F. L. Riley, B. G. Lowrey, J. E. Byrd.

These services were conducted by Rev. E. T. Mobberly. At 11 a. m., there was preaching at all the churches in the city and also at all the Baptist churches in the association, by preachers attending the association. We hear that the preaching everywhere was sound and inspiring. We cannot give a separate account of all these services, as they were so scattered.

At 3 p. m., a great meeting was held in the interest of the Layman's Movement, presided over by President B. G. Lowrey. Something like a dozen addresses were made, most of them by laymen. They were enthusiastic and inspiring. These speeches were a prophecy and a guarantee of enlarged planning and operations in all of our work.

Whenever our laymen awake to a fair apprehension of their real mission in our work, things will begin moving as the world has never yet seen. True, the obstacles are great, but we are well able to go over and possess the land. May our God hasten this day of enlargement.

On Sunday night a great missionary mass meeting in the interest of missions, Dr. A. V. Rowe presided. There were three addresses, one by Dr. W. H. Smith, representing the Foreign Mission Board, Dr. B. D. Gray, representing the Home Mission Board, and Dr. A. V. Rowe, representing our Convention Board. One who reads the names of the speakers is assured that these interests were well-cared for.

The Trustees appointed by the Convention for the Tri-State Sanitarium, located at Memphis, are, W. T. Lowrey, A. E. Jennings, H. E. Ray, C. F. Woods, Gen. S. D. Lee, A. H. Ellett, S. R. Whitten, B. G. Lowrey and J. W. Lee.

Pending the report on B. Y. P. U. work some breezy speeches were made, which we are sure will do much good in the interest of Young People's work in the State. Pastor Ball laid before the Convention something of the great work being done at the annual Encampments at Blue Mountain, and insisted that more of our people, and especially of our preachers, attend this great annual gathering.

Dr. Geo. B. Eager, member of the Faculty of the Southern Baptist Theological Seminary, addressed the Convention on the Seminary. He brought great encouragement to us, and gave us much valuable information concerning the work of the institution. Three new features of the Seminary—The Sunday School Institute, Lectures on Evangelism, Chair of Christian Pedagogy. Subscriptions to the Students' Fund amounted to \$420.00. Last year Mississippi subscribed \$867.50, of which \$634.70 have been paid. This effort was made on Monday, when the congregation was very small. This amount will be very much increased.

The convention by motion, agreed to redouble its energies on Ministerial Education, raising \$4,000 for the objects of Ministerial Education at Clinton and the Students' Fund at Seminary.

S. G. Cooper read report on Temperance, to which Rev. J. A. Mable, of Texas, spoke words of truth and soberness on the present situation. He absolutely exploded the subtle arguments of liquor-lovers and liquor-dealers against prohibition. Every town and community would make a fine invest-

## THE BAPTIST RECORD.

5

ment to have him lecture. The prohibition cause was evidently set forward many paces. He lives in Greenville, Texas.

The question of sustentation received very earnest attention at the hands of several brethren. Secretary Rowe was ready with all necessary information.

The report on obituaries named all the preachers and deacons and also named sister J. R. Carter, of the Orphanage. Several tributes of love and respect were given by speakers.

The subject of establishing a female college was taken from the table, and the Convention expressed itself as not ready to make a permanent disposal of this question, and that the people be urged to think very carefully over the matter trusting God to guide us.

The next convention sermon will be preached by Rev. W. A. McComb, of Glosster, or Rev. W. A. Borum, of Greenville.

There are more missionaries on foreign fields today from Texas than from any other State.

It is stated that of the 23,000,000 children between the ages of 5 and 18 years, only about 10,000,000 are in Sunday schools at all.

"If you impress the Sunday school child that one church is as good as another, it will be so, for he will be of no account anywhere."—J. E. Byrd.

At the close of the last session at Blue Mountain College there were 45 graduates in Sunday School Normal Training. This is the only work of the kind in any college.

The Western Recorder has secured Dr. J. M. Weaver, as temporary editor of the Recorder. This, no doubt, is the best arrangement that could have been made. The management is to continue the same. These are dark days for The Recorder, but God will deliver.

Before the death of the late S. L. Hearn, he authorized Dr. Willingham, Secretary of the Foreign Mission Board, to draw on him annually for \$700.00, the salary of a missionary on the foreign field.

There were representatives of two of our denominational papers—The Western Recorder, by Dr. Harvey, and The Baptist Chronicle, by J. A. Howard. They were both received as visitors to our convention. We are always glad to have these brethren with us.

Evangelist Solomon will be in a meeting at Sturgis, while Bro. Bamber goes for a few days to be in a meeting at Carrollton, Ala.

Evangelist Geo. C. Cates, after a week's rest at Gulfport, is in a meeting at Dyersburg, Tenn. May the Lord graciously bless his efforts at Dyersburg.

The Convention adopted suitable resolutions on the death of Dr. T. T. Eaton, offering sympathy to the bereaved family.

**Notice of Sheriff's Sale Under Execution.**  
R. W. Shipp, vs. Luther Burns. Execution for \$63.23, Costs for \$4.05, \$67.28.

By virtue of the above stated execution to me directed by E. D. Fondren, Clerk of the Circuit Court of Hinds County, State of Mississippi, on a judgment duly enrolled in said Court, on the 4th day of April, 1903, which said judgment was rendered by J. I. Ballanger, mayor of the City of Gulfport, Miss., and ex-officio a Justice of the Peace,

on the 25th day of August, 1907, at the front door of the Court House in the City of Jackson, Mississippi, within legal hours, expose to sale, at public outcry, to the highest bidder for cash, all the right, interest and claim the defendant, Luther Burns, has in and to a certain lot or parcel of land, situated in the City of Jackson, in the first district of Hinds County, State of Mississippi, to-wit: Beginning at the northwest corner of Lot 58, West Jackson, and running thence east along the south side of Lynch Street 614 feet, thence south at right angles to Lynch Street 180 feet, thence west parallel with said Lynch street 614 feet to the western boundary of said Lot 58, West Jackson, thence north along said western boundary of said Lot 58, West Jackson, 180 feet to the point of beginning, which has been levied on as the property of the said defendant, Luther Burns, and will be sold to satisfy the judgment therein and all costs.  
C. S. Spann, Sheriff.

### Northport, Ala.

We closed our meeting at this place Sunday night, June 23rd. There were 14 accessions, 11 by experience and baptism and 3 by letter. The entire town seems to have been lifted up spiritually. Bro. M. K. Thornton of Starkville, Miss., did the preaching and did it well. The men in this part of the country, as a rule, are hard to reach, I mean the church-men.

You know we are cursed with the dispensary in Tuscaloosa county. The dispensary tricks is the slickest trick that the Devil and the saloon crowd have ever played on the church of God and good citizenship. A great many men of high church standing voted for the dispensary in order to defeat the saloon and justified themselves with the argument that they were voting for the less of two evils. They, in my opinion, made a great mistake. The dispensary plan takes the responsibility for the sale of liquor out of the hands of the saloon crowd and places it in the hands of the best citizens, even the hands of the prohibitionists and churchmen. It looks like the church selling liquor to keep the Devil from doing it. The dispensary is the saloon, "jined" the church, and as long as our men are engaged in the sale of liquor they will be hard to enlist in the Lord's work. The Devil would have no better thing than that to cripple the church by having it engaged in the sale of liquor. How can God use a liquor selling people to bring a lost world unto Himself? However the people are becoming aroused to the situation and we expect on the 26th of August, next, to vote out the liquor business altogether. Pray for us that we may.

The Baptist Record is like a letter from home. Much love to the brethren all over the good old home State.

Yours for service,  
A. T. Camp.

A long experience as an educator in university and high school has shown me that tobacco is one of the worst enemies of the rising generation, and especially in the form of the cigarette. The habit of using it is at first imitative. The boy wants to show how manly he is, and undergoes the agonies of repeated nausea in order to acquire the taste. Its physiological effects as a sedative then ensnare him. It quiets his worries by blunting all the sharp edges of facts, and soothing the stings of conscience. He neglects his duties, puts off his work, and sinks toward the lower level. Its last results are physical and moral ruin.—S. S. Times.



## News in the Circle.

Dr. Carter H. Jones, Broadway church, Louisville, Ky., has received a hearty, enthusiastic and unanimous call to the pastorate of the First church Lynchburg, Va. He resigned Broadway last Sunday.

Missionary D. W. Herring, who went to China as a missionary under the Foreign Mission Board, and afterwards united with the Gospel Mission brethren, has applied for re-appointment, and the Board re-appointed him and his wife June 19th. He is an earnest, faithful missionary.

The State University of Georgia has conferred the honorary degree of D. D. upon Rev. L. H. Chalock, LaGrange, Ga.

Hart Moody Institute, Martin, Tenn., conferred the S. D. degree upon H. B. Taylor of Murray, Ky., I. N. Penick of Martin and J. S. Norris of Paris, Tenn.

Three Louisville, Ky., pastors resigned last Sunday: Drs. C. H. Jones, B. A. Dawes and Ernest Maddox. Thus four pulpits are vacant, as Dr. Eaton has been taken home.

Bros. A. L. Leake, Altus, Okla., and Bro. Wm. Ross, Yorkley of Mo., have been set apart to the full work of the Gospel ministry. The Lord is hearing the cries of His people for more laborers.

Applaud was made to vote saloons back in Bettow county, Ga., the home county of the distinguished evangelist, Sam P. Jones. It was the resentment of the people and the vote stood 1,724 against to 86 for saloons.

Rev. L. B. Warren, of Chicago, Ill., accepted the enthusiastic call to the First church in Owensboro, Ky. Right, brother, you had prayed a little too far north.

A great revival just closed at Mt. Pleasant, Texas. Pastor J. T. Gillespie was assisted by Revs. E. P. West of Pittsburg and F. J. Harrell of Simpson. 67 additions.

Rev. M. P. Gathright leaves DuValls Bluff, Ark., and takes charge of the church at Clarksville, same State.

Dr. W. M. James, Russellville, Ky., has been called to the Grove Ave. church, Richmond, Va. This is the church Dr. J. B. Hawthorne so recently resigned.

Dr. B. A. Dawes leaves the Highland church, Louisville, Ky., and accepts the urgent call from Georgetown, Ky.

Dr. J. V. Frost is preparing a companion book for his "Moral Dignity of Baptism." The subject is "The Memorial Supper of Our Lord." Let us hope that it will measure up to "Moral Dignity of Baptism."

Rev. Harry L. Martin resigned the pastorate of the Rowan Memorial church, Memphis, Tenn., last Sunday. His wife's health was very bad. He has not announced his plans yet.

Dr. M. A. Early leaves Blackwell, Okla., and goes to Lawton, same State, as pastor.

Rev. J. H. Hawkins accepts the church at Duncan, Okla., and enters the work at once.

Rev. Carter A. Jenkins will supply Grace street church, Richmond, Va., during July. Dr. Gardner has just left off this church to accept the chair of Homiletics in the Seminary.

There were 200 men reported ordained to the ministry last year in the Southern Baptist Convention. Among the ministers 187 died. This report is certainly not very hopeful.

Dr. E. Benjamin Andrews, Chancellor of the University of Nebraska, has been granted a retiring allowance from the Carnegie Fund for the Advancement of Teaching.

Rev. R. H. Burris resigned his pastorate of Piedmont church, S. C. The church presented him a beautiful gold-headed cane. It is not known where he will locate.

Bro. J. M. Culbertson was ordained to the full work of the Gospel ministry last Sunday afternoon by the Greenville, S. C., church.

Rev. K. W. Cawthorn of Atlanta—a returned missionary from Argentina—has been called to the First church Union, S. C. It is thought he will accept.

Rev. J. N. Booth leaves the Due West church, S. C., and accepts the call to the Belmont church, Nashville, Tenn.

## The Scene in Gethsemane.

R. A. Venable.

2nd. Complimentary Statements of the Respective Writers.

A comparison of the accounts given by the synoptics discloses some interesting details, and an obvious necessity of combining the three accounts, in any fair and satisfactory study of the case. 1. Matthew distinctly represents Jesus as praying three times; Mark only mentions two seasons of prayer but implies the third, while Luke mentions only one season of prayer with a possible implication of a second.

2. Matthew says, Jesus fell upon his face while praying; Mark represents him as repeatedly falling upon the ground, using the tense of repeated action, without any reference to the posture of his face to the earth; while Luke says "bowing his knees he prayed," implying that his prayer was continuous.

3. Matthew says, Jesus began to be grieved and sore distressed; Mark says, he began to be amazed and distressed; Luke makes no mention either of his amazement, grief or distress, but alone records the tradition that an angel came from heaven and strengthened him, adding the mention of the agony and the bloody sweat.

4. Matthew and Mark both record Jesus' words to his disciples, "My soul is exceeding sorrowful even unto death," but Luke omits these words, and compensates for it by representing Jesus as passing into an agony and a more earnest prayer after the visit of the heavenly messenger.

5. Matthew records the words of Jesus' prayer: "Father if it is possible let this cup pass from me, yet not as I will, but as thou wilt;" Mark records the form of the prayer: "Abba Father, all things are possible with thee, remove this cup from me, but not what I will but what thou wilt;" while Luke puts it: "Father if thou wiltest remove this cup from me, yet not my will but thy will come to pass."

6. Neither of the synoptics makes any

mention of the manner or tone of Jesus as he supplicates the Father for deliverance from the bitter cup which is now pressing his lips, but the writer of Hebrews lifts the veil from this awful scene, disclosing the agonizing Son of God as offering up his prayers and supplication with strong crying and tears unto him who was able to save him out of death. These varying accounts serve to heighten the effect of that awful hour which hung between the upper room where the emblems of his sacrificial death had been consecrated to a perpetual memorial, and the cross upon which his soul was to be poured out, as the crowning act of that life of obedience to the will of the Father.

3rd. The Attendant Circumstances of this Tragic Scene.

1. The exact location of the garden of Gethsemane is a matter of doubt, and perhaps it is not a question of vital importance, though the feeling of absolute certainty would add much to the pleasure of thousands of earnest travelers who seek to stand upon the exact spot, where once lay prostrate, in agony and prayer the Son of God. It was possibly one half-mile beyond the walls of the city, an enclosure, where Jesus was accustomed to repair with his disciples. The very name Gethsemane, meaning an oil press, is suggestive of an abundant growth of the olive, whose spreading branches offered a quiet retreat for those who cared to withdraw from the noise and toil and moil of the busy streets, and rest or engage in quiet meditation and prayer. Edersheim says: "It was a quiet resting place, for retirement, prayer, perhaps sleep and a trusting place also where not only the twelve, but others also may have been wont to meet the Master." Farrar says, "Although the exact spot cannot be determined with certainty the general position of Gethsemane is clear, and then, as now, the chequering moonlight, the grey leaves, the dark brown trunks, the soft-green sward, the ravine, with Olivet towering over it to the eastward, and Jerusalem to the west, must have been the general features of the place, which must be regarded with undying interest while Time shall be, as the place where the Saviour of mankind entered alone into the Valley of the Shadow." And it was night. The full paschal moon stood high in the deep blue above; He and the eleven had crossed the brook Kidron on their way from the upper room, where he had taken the last paschal supper and drunk the last cup until he should drink it new with them in the consummated kingdom. The silver sheen of the full orb moon flooding the earth with her somber light was a fit representative of those floodtides of unutterable anguish, which were soon to sweep over his soul and hurl him beyond the gates of death. That was the most momentous night in the history of the world. The forces of earth and the Prince of darkness who held universal sway over the empire of death were marshalling their cohorts for the last conflict, which was to determine the moral and spiritual issues of God's universal empire. The hour was pivotal, decisive. The vindication of the Divine Majesty, the assured triumph of the kingdom of heaven and the eternal interest of souls, held under the thralldom of sin, under the sceptre of him who had the power of death, were all involved in the issues of that hour. That memorable night, with its teaming forces of evil within the walls of the city, bending themselves in solid array for the final assault upon the Prince of Peace, furnishes the back-ground to the awful tragedy. The

darkness of that awful night, relieved only by the pale sheen of the moon and the glimmering light of the stars, ushers in the first scene of that tragedy which embraces within its scope all the forces of good and evil, both of heaven, earth and hell.

3. Jesus does not enter the garden alone; his eleven disciples enter with him. On that spot hallowed by many sacred associations, he leaves eight of these young men, with the parting injunction, that they pray lest they enter into temptation. Loving his own unto the end, there is no intimation of the slightest abatement in his solicitude for them, even now as his feet are pressing hard upon the valley of the shadow of death. He would disclose to them the secret of their safety, in this the darkest hour of their discipleship. Taking with him the three, Peter, James and John, who seemed, on former occasions to have enjoyed special privileges, beholding his glory in the raising of Jairus' daughter, and signally on the Mount of Transfiguration. Why this inner circle of the three should have been favored on these special occasions we are left to conjecture. Christ had those who seem to rest most nearly to his great heart, he has them yet. These catch glimpses of his glory, which are concealed from others who are equally loyal, but whose lives were upon a lower level of privilege and service. In tones of tenderest regard, with an affecting solicitude, he bids them watch and pray, that they enter not into temptation. He alone knows the stress and storm which threatens the entire circle of this little dismantled band of his followers. His words of warning, as they journeyed from the upper room, and the dark picture which he had drawn in his forecast of a future, so near at hand, overwhelmed them with sorrow and shame, piercing their hearts with many darts, forged from the elements of their own weakness and the combined forces of the power and rage of his enemies and theirs. These he alone could know.

Now he proceeds further, still, a stone's throw, where the awful scene is to transpire, with his last words still ringing in their hearts, "My soul is exceeding sorrowful even unto death." For the cold flood had broken over him. Within these few moments he had passed from the calm of assured victory into the anguish of the contest. That crowning act of self-renunciation was now to be rendered in the form of a servant and in the spirit of obedience which would send him behind the bars of death, and invest him with a high priestly perfection. The hour of his high-priestly consecration in which he learned obedience in the things which he suffered had come.

## Love.

In your issue of 4th inst., you copy article from "Ex" written by a teacher in the Baptist Sunday school of Thomasville. There is so much good in it I hope Christian people everywhere will pray for and work for just such a spirit of love, that will truly solve all the problems of this life, that are necessary for advancement and proficiency in the Master's work. I want to add bit of personal experience for the benefit of my old comrades. I entered artfully and loyally into the celebration of the glorious "4th" for the first time in 48 years. In this simple act I have felt a colossal relief in taking up again my old love my country, that I want to pass it along. I have endeavored to live a law-abiding citizen ever since the government (graciously) permitted me to exercise the right of suffrage, but it certainly has been hard for me

to swallow without a frown of resentment the great injustice down our Southern people by the North and its continuance for these 47 years. Yet I have done it bless God and I am going to try to be "faithful until death."

Gulfport, Miss.

T. S. Brooks.

## This and That.

The mental and spiritual slavery of the cigarette is a greater calamity than the physical results which follow in hundreds of cases, enfeebling and destroying the body.—S. S. Times.

Prof. Geo. S. Brunson of the Chair of History in Mississippi College spends next session in Columbia University, New York, earning the degree of Ph. D. This is a great opportunity for him, and he will return to the college better equipped than ever for the important line of work to which he is devoting his life.

Dr. Hackett writes:

"In the meeting at Forest the music and singing were unusually good throughout the meeting, congregational of course, but we were especially indebted to two young ladies for their excellent services. These were Miss Cornelia Sedberry at the organ and who led in the song services beautifully, and Miss Grace McChristie, who rendered several charming and worshipful solos, and aided most helpfully in all of the singing."

One scripture is to be interpreted by another! a clear head and common sense are, I believe, the best means of right study of the Bible; and hence the reason why so many illiterates—even babes—speak and see wondrous things, while we who are more cultivated bring our reasoning powers to bear and are sadly perplexed. I think, too, that the state of the heart has as much to do with getting at the more intricate Bible truths as that of the head.—Samuel Chapman Armstrong.

There are few provisions of God's love and goodness that are fuller of blessing for men than the Sabbath resting day. And so the devil has moved men to pervert it: sometimes by making it a heavy yoke, grievous to be borne, and sometimes by making it a season of license and forgetting of Him. And in both case men are the losers by their wrong use of it. To those who use it as God intended, for rest from labor and communion with Him, it is a blessing beyond estimation.—Index.

The cigarette is an enemy to be feared—and to be fought to a finish. By it mental action is held in bondage, the will weakens, the sense of right and wrong becomes confused, and the moral tendencies are all downward; other evils that follow inevitably this habit in young boys are more soul-destroying than even the primary cause.—S. S. Times.

It is said that of the forty distinct cases of healing recorded in the New Testament, only six came of themselves to Jesus. Twenty were brought to him by friends, and to the fourteen others, Jesus was taken. Behold how Jesus depends upon us to labor with Him in this great work. Why do you thoughtlessly withhold from your friends the consideration which kind friends showed

you while you were in sin. Go this day and ask some soul to accept our Saviour, or at least ask him or her to come with you to church next Sunday.

Have you ever thought seriously of the meaning of that blessing given to the peacemakers? People are always expecting to get peace in heaven; but you know whatever peace they get there will be ready-made. Whatever making of peace they can be blessed for, must be on the earth here; not the taking of arms against, but the building of nests amidst its "sea of troubles" (like the halcyons). Difficult enough, you think? Perhaps so, but I do not see that any of us try. We complain of the want of many things—we want votes, we want liberty, we want amusement, we want money. Which of us feels or knows that he wants peace?—J. Ruskin.

## Individual Work for Individuals.

By R. M. Inlow.

Too much cannot be said in regard to individual work with individuals. Nearly every unsaved man, who does not regularly attend church, attends in response to a kind invitation, when he attends at all. They overlook it, or neglect it, not being especially interested in church affairs. What a wonderful change for good would come to us if there sat by your side each Sunday at least one unsaved soul whom you had brought to hear the Gospel. This would not be a difficult task, would it? Words cannot describe the joy that would come to your heart if you should see a soul come to the Saviour, whom you had invited to the House of God.

This is the work that pays, not for your sake, nor yet for the good of the church alone, but for the sake of the soul who will never cease to thank you for your interest.

The Roman Catholics have an evangelistic order to which has been assigned their mission work among the Protestants. It is a rule of this order that no Catholic is allowed to attend a lecture unless he brings with him a Protestant friend. A prominent judge was refused entrance at the church door in an eastern city because he did not have his credentials, namely, a non-Catholic with him. Think what a tremendous advantage it would give to the speaker if he could know that by the side of each man in his church there sat a man who had been brought to the meeting for the purpose of investigating the claims of Christ,—that as soon as the sermon is over each member seeks to close the matter with his friend on the spot. This, of course, could not be realized in our churches, but our personal attention to individuals. When G. Campbell Morgan began his work at Westminster church in London, he had a beggarly attendance at his services. Soon the building was crowded to the door. He said: "Do not give me credit for this great crowd. Give it to the twenty women who have gone from house to house, and from heart to heart, and have urged men and women to attend the church service that they might hear the Word of God." How long would it be till our church homes would have to be enlarged, if even one in ten of our present membership would each Sunday bring with him or her one unsaved friend. Why not try it? God would bless you most richly in the effort.—Adv.



## Sermon by Bishop Galloway.

In a missionary sermon in the Rankin Street Methodist church, Jackson, on July 7th, Bishop Galloway used as a text, Haggar 2:7, "and the desire of all nations shall come."

He dwelt at some length on the purely missionary aspects of his text, showing that it is the intense desire of all nations to worship a God, and that even idolatry, in its varied and often hideous forms, is but a grotesque and pathetic expression of a deep and universal desire. Bringing the question home, Bishop Galloway spoke as follows:

"As a further illustration of the ever-present need and ever potential influence of the desire of all nations, and His gospel of redeeming power, let us turn our thoughts from China and Japan to conditions nearer home. While looking abroad, we must not forget home."

"The recent brutalities of the Italians in and near New Orleans have greatly alarmed and grieved the people of Mississippi and the Southwest. All the circumstances connected with the kidnapping and murder of that little eight-year-old boy are calculated to give a chill of horror to every lover of humanity. In cold blood, and with shrewd planning, spurred on by the desperate greed of gold, and later, by the mortal terror of detection and punishment, an innocent child is stolen and hid in the swamps, and afterwards brutally killed, his little head severed from his body, and the large bones of the arms, legs and chest cut out so that decomposition could progress more speedily. That any creature, with even the lowest instincts of humanity, could be guilty of such shocking and cruel brutality almost exhausts credulity. We wonder the people feel alarm, and ask how such outrages are to be averted or prevented. And when the history of some of these people from Southern Europe is read, the apprehension is intensified. Reared in an atmosphere of deceit and intrigue, with all the passions of hate and cutting, abnormally developed, drinking in the spirit of revenge with their mother's milk, believing religiously that the end always justifies the means, and embracing all the revolutionary doctrines, from agrarianism to nihilism, they come to this country with an inheritance that is fatal to good citizenship. Industrious and rigidly economical, they might be strong factors in the wealth-producing capacity of a country, but their moral and social influence is often a menace and a peril."

"This New Orleans Society of the Black Hand and the atrocious crimes recently committed, compel the Christian churches in the Southwest to consider afresh our obligation to these people. We must meet these incoming tides with all the forces and resources of a pure gospel, or else we must rise to prevent their coming. We must make these Christian Americans, or else close our ports to their immigrant ships. One of two things will surely take place. We will make them Americans or they will unmake America."

"Some of us have vivid memories of that secret organization in New Orleans a few years ago that assassinated Chief Hennessy and others, and also did the murderous work in North Louisiana with fire and stiletto."

A people whose favorite weapon of revenge is the knife are essentially secretive and cruel. They gloat over the sight of human blood, whether it flows in a bull-fight, a cock-pit, or from the veins of a human victim."

"My purpose is not to paint a picture but to draw a lesson, enforce an obligation, and voice an appeal."

"First. The evangelical churches of America must adopt larger missionary plans and provide more adequate means for Christianizing our immigrant populations. Many of these people are densely ignorant and practically pagan. We must assimilate them into the spiritual and social life of the nation, or else they will paganize our fair land."

"Second. While planning greater enterprises for the evangelization of the immigrant forces from other countries we had better show larger Christian statesmanship in dealing with the laboring population we already have. If a tithe of the energy displayed in demeaning the negro was exerted in his improvement and elevation, we could make of him a far more useful factor in the industrial and civil life of our country. Instead of calling into co-operation the best of the race to assist in the improvement of all, the policy of some is to deny that any are capable of good, and to denounce all as equally guilty of every possible crime. The splendid fidelity of the loyal and faithful ones who wrote some of the most beautiful and pathetic chapters in the history of the South—defending and providing for our mothers when our fathers were at the front of battle—count for nothing in an indiscriminate and unreasoning denunciation of an entire race."

"And, more to be lamented still, is the subtle but certain discounting and repudiating of the entire redemptive and uplifting power of our Christian religion. The gospel is for the redemption of the world, but an insidious skepticism is being taught the people that would exclude the negro from any part or lot in the great plan of salvation. A doctrine that shuts the earthly door of hope in the face of any human being, will also close to him the gates of heaven, and deny the teachings of the Man of Galilee. More to be deplored than the complexity of any political question or racial problem or industrial condition, is the infidelity that would disown the Son of God, and fatally limit His gospel as the hope of the world. As Methodists, we honor the memory and labors of Bishop Capers, Bishop James S. Andrew, Dr. Lovick Pierce, and others who have founded missions to the slaves and helped to write some of the brightest pages in the missionary history of the church; but now we are asked to repudiate that history, spurn those precious memories, and deny to the negro any part in the redemptive scheme of Christianity. More pernicious than racial prejudice is the rank infidelity that would exclude any human beings from the possibility of salvation through Jesus Christ. It is high time for us to study anew our Lord's commission, and our sacred mission to the world. Shall we stand idly by and see our holy religion denounced as inadequate to the world's need? Has not the hour arrived for us to proclaim aloud that we believe

in a Saviour who hears every orphan-ery of humanity, in every quarter of the world, and from every tribe of earth. Our Lord is a world redeemer, or He is no redeemer. If He has not the power to save to the uttermost, He has no redeeming power at all. The Christ of a single race is not worthy of the praise of a single heart, and hasn't power to save a single soul."

"My appeal to the Christian people, and especially to the Methodist people, is to come back to the simple faith of our fathers—faith in our Holy Bible and faith in a gospel that can lift up the fallen and purify the soul from sin. Our prayer should be for a deliverance from a pernicious and poisonous infidelity that threatens the integrity of our Christian religion and would fatally limit its imperial mission to the world. As ministers of the gospel let us seek opportunities to preach to these people and give encouragement to the uplifting of the church and Christian school. As laymen, let us show forth the spirit of the Christ in kindly helpfulness, spiritual sympathy, dealing justly, and, above all, setting before them examples of Christian purity and fidelity. Like our fathers of precious memory and apostolic spirit, let us try the persuasions of kindness and charity, and discourage the policy of hate and abuse which only engenders strife and feeds resentment. While insisting upon the speedy and terrible punishment of criminality, by the processes of the law, let us labor, like our Master, to sow the seeds of life that will produce a different and divine harvest. If, in this vital matter, we determine to know nothing but Jesus Christ and Him crucified, and maintain His spirit in all our work of faith and labor of love, we will soon hail the dawn of a brighter day in all our Southern land."

"As one of the most distinguished men in the South has recently said, 'what we should concern ourselves about is the negro's moral and spiritual welfare. If by our treatment of him we can make him a moral, upright, God-fearing man, the race problem will be solved. There would be no race problem now if there were not a whole lot of mean negroes scattered about in the same community with a whole lot of mean white folks. The question before good negroes and good white people now is, how to get rid of what is bad and wrong in both races. The only remedy is not a new one. It is the old and ever modern religion of our Lord Jesus Christ. This consists in loving God with all one's heart and one's neighbor as one's self."

"I speak not for controversy, and surely would utter no word to wound a human being in this world, whether high or low, white or black; but I do plead for a reenthronement of the beautiful, simple, sincere faith of our fathers. Without doubt a danger threatens, but it is not the danger so often prophesied and so passionately disclaimed against—it is the danger of a subtle, insidious infidelity that will secretly but surely undermine the kingdom of God, and after awhile tear from our Saviour's brow the crown of universal sovereignty."

# J. W. PATTON Music Company,

W. F. SMITH, Proprietor.

THE OLDEST MUSIC HOUSE IN THE STATE.

HANDLES THE CELEBRATED KIMBALL LINE OF PIANOS AND ORGANS—THE BEST MADE—DIRECT FROM FACTORY—SOLD FOR CASH OR ON EASY TERMS AT FACTORY PRICES. THREE MILLIONS DOLLARS BACK OF EVERY GUARANTEE.

WRITE FOR FREE CATALOGUE WITH PRICES AND TERMS.

## J. W. PATTON MUSIC HOUSE, JACKSON, MISSISSIPPI.

W. F. SMITH, PROP.

### A Boy's Influence.

"I wonder why Sam Darrow is so popular?" said a visitor at the house of a friend of the Darrows.

"I know," piped a little voice; "it's 'cause Sam loves everybody."

"Cause he does. Now, there's Jim Blake; his father drinks, and sometimes Jim don't bring any lunch to school. Then Sam divides his lunch with Jim, always. And when the boys made fun of Jim Short because his elbows were out, Sam gave 'em a look that they won't forget in a hurry."

"A look! What would boys care for a look?"

"Well, sir, if you'd seen Sam's look, you'd understand. It was just as if he'd said: 'Now an't you 'shamed of yourselves—making fun of a poor little fellow who wears the best he's got?'"

Doesn't that look of Sam's make the boys angry?"

"No, sir; it makes 'em ashamed, and they like Sam all the better for it."

"What else does Sam do?"

"Oh, I couldn't begin to tell you all he does, but he's forever doing something for somebody. That day Dick Mills got hurt, Sam carried him all the way home in his arms, an' Dick loves Sam. When Burt Brown broke his leg Sam went to see him every day; and when Billy Chester was sick you'd ought to have seen the nice things Sam took to him."—Sel.

### Remedies for Summer Ills.

This is the season when persons who take wood rambles are likely to suffer from ivy poison and one of the best remedies is to wash the affected parts frequently with hot water to keep it from spreading and then, anointing the affected parts with tincture of grindellia. The common baking soda is a valuable remedy for some of the summer ills, as there is nothing better for hives than a bath of weak soda water, and then rubbing the soda over the hives and soda moistened is good for bee stings, and a strong solution of baking soda and water is a good remedy for ivy poison. Bathing the feet often in summer is essential to their comfort, and it is wise to toughen the skin as well as cleanse it and a little alum added to the foot bath will give much relief for tender feet. A few drops of carbolic acid in the warm bath is an excellent remedy for sore feet and tired ankles after a long tramp, and changing the shoes frequently is soothing to the feet. Before going for a long walk or drive in the sun or wind it is a good plan to wash the face clean in warm water to which a little borax has been added then rub the face with glycerine or any good cold cream and powder with magnesia, and protect the skin with a chiffon veil. A good bleaching lotion for tan or sunburn is made by mixing well together fresh cucumber juice; one-third as much rain wa-

ter, a little powdered borax and one teaspoonful of glycerine and for freckles add the juice of one lemon. For excessive perspiration dust armpits with powder made of one-half pound of pure borax, one ounce of soda; one dram of primrose sachet, and dust with a powder puff, and rinsing the hands in alum water will sometimes allay perspiration.

A. M. H.

### Ted and the Wood Pile.

"I'll be glad when I get that whole pile of wood in. Then I'll be through with it, won't I, mamma?"

"No, Ted. You know I shall want you to carry out the ashes, after the wood is burned up," answered mamma.

"Then I'll be through with it, mamma?"

"No, I think not," answered mamma, while Ted's eyes grew big with wonder. "You will scatter the ashes on the cornfield and papa will plow them in in the spring. Then you will help him plant the corn, you know. The corn will grow, eating the ashes and ground about it, and by and by you will eat the sweet corn."

"Oh, we'll sort of eat the wood ourselves, and that will be the end of the old wood pile."

"Not quite," said mamma. "There will be cobs left, and stalks of corn. We may feed them to the pigs or to the cows, and that will give us meat or milk."

"Well, I never knew before that

there was so much in a wood pile," said Ted.—Selected.

### Meridian Baptists Pastors' Conference, 7-2-'07.

By W. A. Roper. Highland; Pastor Roper preached on "Jacob's Wrestle." Gen. 32:24, 25, and third in series on "The Prodigal Son." State Mission collection \$39.00.

South Side—Pastor Moore preached on "Salvation," Acts 16:31, and on "Burden of Sin," Rom. 7:24. Thirty-six received since last report.

First church—Pastor Shipman, "Condition of Blessing," Mal. 3:10, and "Dead Yet Speaketh," Heb. 11:4. 2 received by letter. Bro. Farish spoke at Russell—fifth Sunday meeting—on "Christians as God's servants."

15th Avenue—Pastor Hailey, "Holding Forth the Word of Life," Phil. 2:16, and "Parable of the Tares."

Inmanuel—Pastor Elliott, "The Human and the Divine," Jno. 11:29, 43, 44, and "Sin as Viewed by Man and God," Gen. 3rd chap.

Forest—Pastor Hackett, "The Great Commission," Mt. 28:19, 20. Just closed a meeting of two weeks with Bro. Harrington, of Vicksburg, to help. Twenty-one received during the meeting.

No report from 41st and 7th Aves.

Brethren Hackett, Hailey and Shipman were appointed to draft some resolutions on Dr. Eaton's death.

# You Look Prematurely Old

Rescue of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORE. Price, \$1.00, retail.



## Woman's Work.

Mrs. J. A. T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
(Direct all communications for this department to Clinton, Miss.)  
WOMAN'S CENTRAL COMMITTEE  
Mr. J. A. T. Johnson, President, Meridian.  
Mrs. W. R. Woods, Secretary, Meridian.

### The Meetings of Baptist Women at Hazlehurst.

On the evening of July 11, a goodly number of Baptist women repeated the Presbyterian church at Hazlehurst to hold their opening meeting in connection with the Mississippi Baptists State Convention. On the beautifully decorated platform were seated Mrs. W. A. McComb, presiding officer of the Union; Mrs. W. R. Woods, corresponding secretary; Mrs. W. F. Yarborough, recording secretary; and Mrs. Tandy, wife of the pastor of the Hazlehurst Baptist church.

Mrs. Tandy having charge of the evening devotional exercises, announced the hymn, "Tell me the old, old story," and Mrs. Woods led in prayer. Another hymn, "What a friend we have in Jesus," was followed by the reading of Scripture texts by many ladies, and Mrs. Ratliff led in prayer. The hymn, "Holy, holy, holy," was sung, and then the leader read a portion of Acts 2. A beautiful solo was sung by Miss Pitts, "Keep me near thy wounded side," and Mrs. McComb offered prayer. Mrs. Tandy announced the key words of the meeting, "Holy Spirit." Referring to Dr. Gordon's beautiful little book, "How Christ came to church," she said "Jesus is here, will we realize it?" "Holy Spirit, faithful guide," was then appropriately sung.

The roll call of delegates was followed by a very beautiful welcome address, delivered by Mrs. Dodds of Hazlehurst, and responded to by Mrs. Riley, of Jackson.

There were greetings from ladies representing the Methodist and Presbyterian churches, and tender words from Miss Maguire, city missionary of Memphis.

Mrs. McComb read a paper giving a resume of work for the coming year, and urging renewed effort, let in prayer.

The appointment of committees closed the evening session. Second meeting, Friday morning, July 12.

Miss Maguire, of Memphis, in charge of devotional exercises, asked for the hymn, "There is a fountain filled with blood," and led in prayer. The reading of portions of 13th and 14th chapters of Numbers brought out the necessity of faith.

There were requests for prayer for the unsaved, and for those in trouble, and "Faith is the victory" was sung. Sentence pray-

ers were followed by repeating the scripture words "Bless the Lord, O my soul."

Mrs. Yarborough read the minutes of the first meeting. Mrs. Woods read her report for year just closed, showing the grand total of contributions about \$18,000. The Union gave the secretary a rising vote of thanks for her faithful work, and the benediction was sung. Mrs. Ratliff led in prayer. The reading of the report on Sunbeam work by Mrs. Smith, of Meridian, brought out the expression of many experiences. Mrs. Yarborough, of Jackson, read report on Young Woman's Auxiliary. Prayer was offered for Divine guidance in the selection of a leader for this new organization, and Mrs. Martin Ball, of Winona, was chosen. Mrs. I. P. Trotter of Hattiesburg, read the report on Margaret Home.

Reference was made to a fund of about \$200, given some time ago for the furnishing of the Home, and it was decided to appropriate this to the purchase of a piano. Pledges were made, adding \$100 to this fund, and other pledges were made for the annual support of the Home. Mrs. McComb read report on Training School.

Closing session, Friday night: Mrs. J. L. Lowe was leader of devotions. Hymn "Praise Him" was sung. Scripture passages, expressive of praise were read, and Mrs. McComb led in prayer.

The reading of minutes was followed by report of plan of work for coming year, presented by Mrs. Stapleton, of Hattiesburg.

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.  
There was quite a lengthy discussion on tithing. Mrs. Stapleton offered resolution to the effect that the ladies pay for the stationery used in editing woman's page of the Baptist Record.

Mrs. Weeks, of Vicksburg, sang "Looking to Jesus." Mrs. Riley, of Jackson, read report on Bible work. There were remarks by Mrs. W. W. Whitfield and Miss Maguire, and pledges were taken, more than covering the amount asked for.

Mrs. Hailey, of Meridian, read report of literature.

Mrs. Riley, of Jackson, sang "In the twilight glow at eventide I dream of a heavenly story."

The report on obituaries was read by Mrs. Price, of Jackson, and that on resolutions by Mrs. Martin Ball, of Winona. Resolutions were adopted, placing the Union on record as opposed to the playing of games in which prizes are offered. There were remarks by many, giving experiences on this subject.

The election of officers for the coming year indicated the choice of Mrs. McComb as presiding officer, Mrs. Granberry, vice-president; and Mrs. Yarborough recording secretary.

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

The meeting was closed by singing "Blest be the tie that binds," a tender hand-shaking, and a prayer.

Ware's Black Powder For Stomach and Bowel Trouble, Indigestion, Flux and Headache. Write Facton-Warham Drug Company, Dallas, Texas, for Circular.

## THE WESTOVER

Situated on West Avenue, facing the James. Prettiest location in Newport News. Five minutes walk to any one of the Piers or car lines leading to the

EXPOSITION GROUNDS.  
Nice Rooms and Meals.  
Special Rates to parties.

MRS. R. E. CANTER, Bell Phone 432-Y  
2804 West Ave., Newport News, Va.

Persons going to the Exposition should spend their nights at Newport News. Pleasant ride on boats 25c round trip. Sister Carter, makes you feel at home. First Class Meals 25c. Bro. C. T. Kincaid and I stopped with her June 26.  
W. H. PATTON, Shubuta, Miss.

## STEENS' CREEK HIGH SCHOOL, FLORENCE, RANKIN CO., MISS.

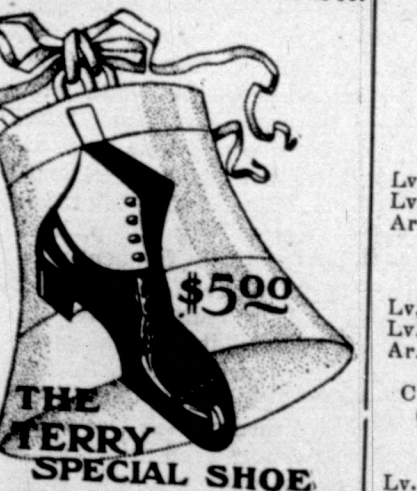
A High Grade Preparatory School for Boys and Girls. Graduates all admitted into the best Colleges and Universities without examination. Location beautiful. Influences uplifting. Work thorough. Prices reasonable. Idleness and bad conduct are not tolerated. Our catalog is now ready for distribution. Write for a copy.

W. N. TAYLOR, Prin.

## BLOOD POISONING POSITIVELY CURED--

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well.  
A. A. BROWER, M. D.,  
San Antonio, Texas.

## MADE AT THE JAMESTOWN EXPOSITION.



For sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

CRADDOCK-TERRY CO., Lynchburg, Va.

AMERICAN MACHINERY  
THE AMERICAN WILL WORKS

## Nadinola



NATIONAL TOILET COMPANY, Paris, Tenn.

## The Windflower Series

Price, 50 cts. per copy  
Average postage, 15 cts. per copy



Send for our complete circular

Beautiful Joe. Marshall Saunders.  
Dickey Downy. Virginia Sharpe-Patterson.  
Holy War. The. John Bunyan.  
House of Armour. The. Marshall Saunders.  
Lily of France. A. Caroline Atwater Mason.  
Mexican Ranch. A. Janie Prichard Duggan.  
White Shield. The. Caroline Atwater Mason.  
Windflower. A. Caroline Atwater Mason.

American Baptist Publication Society  
ATLANTA HOUSE  
37 S. Pryor Street, Atlanta, Ga.

## Gulf & Ship Island R. R. Co.

Passenger Department.

| MAIN LINE.                  |               |
|-----------------------------|---------------|
| No. 5 (Daily)               | No. 3 (Daily) |
| Lv. Jackson.... 4:30 A.M.   | 3:25 P.M.     |
| Lv. Hattiesburg. 8:15 A.M.  | 7:05 P.M.     |
| Ar. Gulfport... 11:00 A.M.  | 10:00 P.M.    |
| No. 4 (Daily)               |               |
| Lv. Gulfport.... 7:30 A.M.  | 4:15 P.M.     |
| Lv. Hattiesburg. 10:35 A.M. | 7:33 P.M.     |
| Ar. Jackson.... 2:05 P.M.   | 11:15 P.M.    |

## COLUMBIA DIVISION

| (Via Silver Creek and Columbia) |            |
|---------------------------------|------------|
| No. 107                         | No. 101    |
| Sun. Only Daily Ex. Sun.        |            |
| Lv. Jackson... 3:00 A.M.        | 6:50 A.M.  |
| Lv. Columbia. 6:45 " "          | 10:50 " "  |
| Ar. Gulfport... 10:40 " "       | 2:55 P.M.  |
| No. 102                         |            |
| Daily Ex. Sun. Sun. Only        |            |
| Ar. Jackson... 7:30 P.M.        | 12:35 A.M. |
| Lv. Columbia. 3:25 " "          | 8:35 P.M.  |
| Lv. Gulfport... 11:30 " "       | 4:45 " "   |

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to  
S. D. BOYLSTON,  
GENERAL PASSENGER AGENT,  
Gulfport, Miss.  
Effective May 19, 1907.

## Good to Eat

That's why everyone likes

## Jell-O

THE DAINTY DESSERT

(Approved by Pure Food Commissioners.)  
Easily Prepared.—Simply add boiling water and let cool.

Flavors: Lemon, Orange, Raspberry, Strawberry, Chocolate, Cherry, Peach. 10c. per package, enough for large family, at all grocers.



The Greater Pure Food Co., Le Roy, N. Y.  
Visit our booth at Jamestown Exposition

## GRIP-IT QUICK!

GRIP-IT cures ordinary colds, influenza, the worst colds in from 10 to 15 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it. Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your colds until catarrh has attacked you, you have a nasty worse than a cancer; and you need PORTER'S CA-TARRH-O.

The sufferer, in the first stages of catarrh, can secure a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "drooping down" into the throat finally sets in, and the victim is absolutely helpless; for he is often forced to swallow the same material as that which is discharged from the nose. The secret remedy must be introduced into the throat by PORTER'S CA-TARRH-O. A single box will cure all discharges, either upward through the nose or downward into the throat. Promptly relieves all sneezing, Her Fever, all discharges in the head. Contains no opiates, narcotics, or any other dangerous and curative agents. Send stamp for not kept by your dealer.

PORTER MEDICINE CO., Paris, Tenn.

## Consumption Book

200 PAGE MEDICAL BOOK ON CONSUMPTION

This valuable medical book tells in plain, simple language how Consumption can be cured in your own home. If you know of any one suffering from Consumption, Catarrh, Bronchitis, Asthma, or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you remedies they had tried failed, and they be cured. Write at once to the Yonkers Consumption Remedy Co., 1708 Water Street, Yonkers, N. Y., and they will gladly send a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful cure before it is too late. Don't wait—write today. It may mean the saving of your life.

WINTERSMITH'S CHILL TONIC  
STANDARD FOR 40 YEARS  
RARELY FAILS TO CURE CHILLS, FEVER, AGUE, MALARIA, ETC.

Editor of Baptist Record:

In your issue of May 30, I notice an article on election and predestination which like all other articles that I have ever read throw very little light on this much-discussed subject.

To understand this question we must understand God's plan of fulfilling His promise to Adam. "The seed of the woman shall bruise the serpent's head." That is an end that God has had in view all the while since the plan was first formulated and we can see a beginning point to make good this promise. When He elected Abraham to become the head of a people from whom the Saviour should come He elected Jacob to become the chosen heir instead of Esau. He elected to send the family of Jacob down into Egypt when He raised up a mighty host under Egyptian tyranny to become qualified to occupy the land promised to Abraham. He elected Moses to bring them out of Egyptian bondage, and He has been electing men to carry out His plans all along the whole time He has been carrying out the end promised. Adam is the destruction of the Devil and his work in the fall of man. That work is not complete yet and will not be until the prayers of God's

people are answered, "Thy kingdom come, Thy will be done on earth as it is in Heaven"—which time is coming just as soon as the election of the bride class is over. There has been an election going on ever since Christ went back to the Father. An election of a little flock who are to be spiritual beings like Christ and are to be kings and priests with him and who are to rule this old world when Christ comes to take charge, and when the kingdoms of this world shall become the kingdoms of our Lord and King. The idea that all the saved are to be joint heirs with Christ and will be spiritual beings like Christ has led to a whole lot of confusion and misunderstanding of the Scriptures. Salvation and re-

ward are two very different things. To be saved and brought back from the fall of Adam and become as Adam was before the fall will be a glorious state and this condition we are promised by trusting in Christ, but to be of the bride class, and become joint heirs with Christ and be like him. It is a straight and narrow way and comparatively few that find it. "Many are called but few chosen to this high calling."

"As many as believe gave He the power to become the sons of God," but few comparatively make the consecration "a living sacrifice," or "run with patience the race" that wins the great prize, the heirship with Christ. The doctrine of election as taught in the scripture does not teach that God wills that any should be

lost, but on the contrary that all should repent and be saved. If God has chosen out of the world of mankind certain ones to be His workers in carrying out His plan looking to the redemption of man He has done no more injustice to other men, than our country does when such men as Grant, Lee, Jackson and other generals of the army were chosen for the positions they occupied.

We elect our preachers and do no other men an injustice by doing so. The invitation to be saved from our sins through faith in Christ is just as broad and universal as God can make it, and what do we want with the doctrine of election so far as salvation is concerned.

There is no use of disputing about election and what God did determine to do when He laid out His plan to redeem a lost world.

If He elects to call some to higher positions than others it is His privilege to do so, and no one has any right to complain. The invitation to the world to come and take of the water of life, is enough to teach us that God elects no one to be lost; but wants to save the world. In order to keep this out of the waste basket I will have to close.

Yours in Christ,  
Buck Horn.

Ware's Baby Powder For Red Rashes in Infants.  
Write Facton-Warham Drug Co., Dallas, Texas, for Circular.

## "Southern" Wood Fiber Plaster, "THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER.

Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

(Clinton, Miss., Jan. 20, 1906.)  
I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)  
JOHN L. JOHNSON.  
For prices, address,  
"Southern" Wood Fiber Plaster Co.,  
JACKSON, MISS.

WE WILL GIVE YOUR DOLLAR BACK  
If after a fair trial one box of HUTCHINS ECZEMA SALVE does not cure any case of ECZEMA, TETTER, RINGWORM, OLD SORE or DANDRUFF, no matter of how long standing the case may be.  
Price \$1.00 in Advance.

THE HUTCHINS ECZEMA SALVE CO.  
THE FLAKE & NEILSON CO., WINONA, MISS.

REFERENCES.  
Capital City Bank & Trust Co., Jackson, Miss.  
Bank of Winona, Winona, Miss.  
Citizens Bank, Winona, Miss.

## TENNESSEE Red Cedar Ware

Buckets, Churns, Coolers, Cans.  
Bound with highly polished brass. When properly cared for they never wear out; the best is always the cheapest in the end.  
If your dealer cannot supply you write to:  
Prewitt-Spurr Mfg. Co. NASHVILLE, TENN.



## Deaths

### Bella Studdy,

who was born and reared near Pittsburg, Calhoun co., Miss., died at her parents' home on May 14th, 1907.

She was industrious, studious, and ambitious. Her parents gave her the benefit of such educational advantages as they could. She improved these opportunities.

During the first school she taught her health gave down. She soon realized that preparation for this life is of but little profit, except inasmuch as it aids in fitting for happiness in another sphere. Disease visited her. In her solitude she spoke to her. The Spirit took the things of Christ and showed them unto her. She found spiritual life by receiving Him of whom it is said, "As many as receive Him to them gave Him power to become the sons of God, even to them that believe in His name, who were born, not of blood, nor of the will of man, but of God." She did not receive Him fully as soon as she realized her need of Him. In a letter to me, dated Feb. 28, 1907, she stated, "I have been doubtful for some time about being saved; but I have become better satisfied. I believe Jesus will save me. I have believed in Him for some time."

God permits one to be afflicted some times in order to get him quiet enough to hear what God wants to say to him. O, that we could be in such attitude toward God, that we could say at any time, "Speak Lord, thy servant heareth."

May the God of all comfort, console all the bereaved ones, who remain on this side the narrow sea, which divides the Heavenly land from our present abode.

J. R. Sumner.

Argo Red Salmon is an ideal food. Thompson's Dietetics, one of the standard works on foods, gives Scamell's tables as follows: The per cent of muscle-building material in beef is 19 per cent, eggs 13 per cent, Salmon 20 per cent. As a bio-food, beef 2 per cent, eggs (white) 1 per cent, (yolk) 2 per cent, Salmon 7 per cent.

### Memoir.

In response to the kind request of the editor of the Baptist Record, and for the satisfaction of friends, I will write this notice of the cause of our lamented daughter, Ada, who left us for the glory land about midnight of the first day of June, after long and patient suffering, with smiles that seemed divine she bid us a last goodbye—looking up like the martyr, Stephen, said I see Jesus. While our hearts are sad, yet our home lonely, yet we rejoice in the realization of our dear one's victory and our treasure is there. Oh how precious is the Christian's hope, and the believer's help in trouble. These consolations make us rejoice in

the midst of the sorest trials; they also tend to free us from the dreadful allurements of the world and bind us closer to God and Heaven. I can say today with the Apostle I will glory in tribulations for tribulations work patience and patience experience, etc. I have had visions of the future since daughter died that I had not before. I am more anxious to glorify God and do good than ever before.

Our dear one had been a Christian from childhood. Her life left its impress for good upon all who knew her. She had many friends, which was fully manifested during her long illness, and at her funeral.

I crave an interest in prayers of my brethren everywhere that we may be sustained and guided by the divine hand in all things till the battle of life is over and our work here is ended, and we reacher the other side.

D. L. Wilson.

The grocers are buying Argo Red Salmon because it takes no argument to sell it and the customers come back for more.

Mrs. Lurah Belle Goodwin Shirey, eldest daughter of D. L. and V. S. Goodwin, was born Nov. 3, 1879, was baptized into the fellowship of Pleasant Grove Baptist church, Clarke county, Miss., by Rev. W. A. Roper in 1895; was married to Bro. G. E. Shirey March 3, 1907, and entered into rest July 1, 1907. The writer had been her pastor for nearly seven years and had learned to esteem her very highly for her many excellent qualities of mind and heart. For a number of years she was the faithful and efficient organist of the church and was seldom absent from the post of duty. She dearly loved the sweet songs of Zion, and on Sunday afternoon, before she passed away on Monday, while her sisters and others were in the parlor at the organ singing, she mingled her voice with theirs in hymning the praises of God. We trust that her soul was attuned to the music of Heaven, and that she is now among the blood-washed throng—"a crown upon her forehead, a harp within her hand," and that she is singing the song of redeeming love.

Although her sufferings were protracted and intense, yet she bore them with Christian fortitude. May her sorrowing husband, parents, brothers, sisters all meet her "on the happy golden shore, where the saints shall part no more."

J. M. Phillips.

**Has Not Failed.**  
Success test of merit. "Your Hughes' Tonic having been highly recommended to me, I ordered one dozen bottles, soon sold every bottle, and I have yet to hear of a single instance of its failing to effect a speedy cure for chills and fever." Sold by Druggists—50c. and \$1.00 bottles.  
PREPARED BY  
ROBINSON-PETTET CO., (Inc.) Louisville.

**"Silver Plate that Wears"**  
The enduring beauty of good silver is a constant pleasure to those who receive and a credit to those who give.

**"1847 ROGERS BROS."**  
on knives, forks, spoons, etc., is indicative of good taste in giving and great pleasure in receiving.

Send for Catalogue "D 18"  
INTERNATIONAL SILVER CO., Providence to  
MERIDEN BRITANNIA CO., Meriden, Conn.  
SOLD BY LEADING DEALERS

**SKEEPER 35¢**  
SKIDOO!!

**Hart's Mosquito Lotion**  
This lotion destroys the poisonous deposit of the MOSQUITO. Instantly cures pain resulting from their bites.  
When applied to exposed parts while sleeping MOSQUITOS hunt other quarters for their prey.  
Take warning and prepare for them as they spread MALARIA and YELLOW FEVER.  
Guaranteed—Price 25 cents, by mail 35c.  
Hart's Drug Store, Columbia, S. C.

**GOUT & RHEUMATISM**  
Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective 50c. & \$1.  
DRUGGISTS, or 21 Henry St., Brooklyn, N. Y.

**Offered WORTHY YOUNG PEOPLE.**  
No matter how limited your means or education, if you desire a thorough business training and good position, write for our  
**GREAT HALF RATE OFFER.**  
Success, independence and probable fortune guaranteed. Don't delay; write to-day.  
THE GA.-ALA. BUS. COLLEGE, Macon, Ga.

**Women, Why Suffer?**  
**HICKS' CAPUDINE**  
(LIQUID)  
Quickly Cures  
all pains, headache, backache, neuralgia and nervous exhaustion, brain lag, etc.  
At all Druggists, 10c, 25c and 50c  
**TRY A TEN CENT BOTTLE**

**TEST YOUR OWN EYES**  
WITH THE TORICOID EYE-METER.  
YOU can do it as well as any optician. We send you this Eye-Meter FREE; and after you have tested your eyes and made report we will MAKE TO YOUR MEASURE a pair of Toricoid glasses and send them ON APPROVAL, at the MANUFACTURER'S price, which you'll find much less than the retail price. If the glasses are right you send us the money; if not, you return the glasses. We take all the risk. Write today for Eye-Meter, mentioning this paper.  
Toricoid Optical Co., Mfg. Opticians, Louisville, Ky.

**VIRGINIA INSTITUTE**  
SELECT SCHOOL FOR GIRLS.  
Patronage from many States.  
Altitude of 1900 feet—climate similar to that of Asheville, N. C. Magnificent mountain scenery.  
Four-story brick and stone building of 165 rooms, with all modern equipments.  
Strong courses. Music school of 200 pupils, with 25 new pianos. For catalogue, address:  
J. T. HENDERSON,  
Box 205 Bristol, Va.

**IRON FENCE**  
LOW PRICE—HIGH GRADE—CATALOGUE FREE.  
SOWE WIRE & IRON WORKS, Louisville, Ky.

**QUEEN & CRESCENT ROUTE**  
Direct Line to the  
**JAMESTOWN EXPOSITION**  
NORFOLK, VA.

April 26th, to Nov. 30th, 1907, daily.  
Tickets on sale April 19th to Nov. 30, good for return Dec. 15th, 1907.  
Following rates will apply from Jackson:  
Season Tickets \$40.45  
Sixty day tickets 30.25  
Fifteen day 27.25  
Coach excursion tickets 10 days 20.50

For full information as to sleeping car reservations, call on W. E. PLEASANT.

**J. M. Derrick & Son,**  
DEALERS IN  
Staple and Fancy Groceries  
and agents for White Crest Flour, South State Street.  
Jackson, Miss. Phone 772  
Prompt Delivery.

**60 YEARS' EXPERIENCE**  
**PATENTS**  
TRADE MARKS  
DESIGNS  
COPYRIGHTS &c.  
Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the  
**Scientific American.**  
A handsome, illustrated weekly. Largest circulation of any scientific journal. Terms \$3 a year, four months \$1. Sold by all newsdealers.  
**MUNN & Co., 36 Broadway, New York**  
Branch Office, 25 F St., Washington, D. C.

**PIANO TUNING.**  
Do you know A. S. Padelford in the capacity of a tuner? Then, if you need him Address  
JACKSON, MISS.

**LEARN**  
A High Grade Profession.  
Fitting Glasses pays \$50. to \$100 weekly, easily and quickly learned at home. Write for booklet. Southern Optical College, Dallas, Texas.

**Chas. A. Barber, M. D.,**  
**SPECIALIST.**  
Treats All Diseases of the  
**EYE, EAR, NOSE and THROAT**  
Offices: CENTURY BUILDING.  
JACKSON, MISS.

**SPEND THE SUMMER AT**  
**Monteagle LOW RATES**

A delightful Summer resort high up in the Cumberland Mountains of Tennessee. Home of the Monteagle assembly and Summer Schools. Summer excursion tickets on sale daily from points in the Southeast and Southwest, good until October 31, 1907.  
ONE FARE PLUS 25c. Round trip from points in the Southwest, July 12, 13, 20, 21, 22, 30, 31, Aug. 9 and 10, tickets good until Sept. 5, 1907.  
Write for illustrated Summer folder and Monteagle Daily Program.  
W. L. DANLEY, G. F. A., Nashville, Tenn.

## THE TULANE UNIVERSITY OF LA., NEW ORLEANS

EDWIN B. CRAIGHEAD, LL.D., President.  
The Tulane University of Louisiana, founded in 1845 as the University of Louisiana, is the logical head of the entire system of public educational institutions of the State.

Full courses are offered in Languages, Sciences, Engineering, Architecture, Law, Medicine, Pharmacy, Art. Splendid department for Women in Newcomb College. Full course in Architecture will be offered next session. Teachers College, recently established, will open October 1st. Many scholarships in Academic colleges. Expenses low. Low dormitory rates. Next session of all departments, except the Medical, begins October 17th. Send for catalogue.  
R. K. BRUFF, Secretary.

**The Penalty of Quinine**  
Is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for agency, THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Georgia.

**WANTED—SALESMEN**  
Intelligent, hustling salesmen for Magnificent New Maps; New Ideas; New Features; **EASY SELLERS.** Exclusive territory and liberal proposition guaranteed. Extraordinary chance for workers. State if you have had experience.

**100 REASONS**  
Why I left the Roman Catholic Church  
This wonderful book of light mailed to any address for 10 cents silver. Address SMITH PUB. CO., Dept. 5, Detroit, Mich.

**BEAUTIFUL**  
Our Wonderful Discovery, is the only harmless cream which, beautifies complexion in seven days, without interfering with business or pleasure. Money refunded if it fails to remove freckles, brown spots, pimples or wrinkles. It beautifies scars and blemishes. 50 Cents, postpaid, including our "Baby Offer Card." Address ELLA HENRY & CO., Dept. M, 308 Olive St., St. Louis, Mo.

**OF HEAVEN**  
(PHEASANT OF HEAVEN)  
**BEST CHURCH SONG BOOK OF THE CENTURY**  
COMPLETE, ABRIDGED AND REVISED EDITION  
WRITE FOR LATEST PRICES  
HYGIER MUSIC CO., Waco, Tex.

**TETTERINE**  
Is a popular medicine because it is fragrant and pleasant to use, soothing from the first application, and in the end CURES all skin diseases such as Tetter, Ringworm, Itch, Dandruff, Eczema, Erysipelas. Don't take any substitute, but if your druggist does not keep it send 50c to J. T. Shuptrine, Savannah, Ga.

Argo Red Salmon at all grocers. Try it.

**JAMESTOWN VISITORS**  
Follected by Mrs. Nellie Bur Stanley  
Millidge, A MISSISSIPPIAN—  
230 Olney Road—Ghent—Norfolk—  
Reasonable—Take any Ghent car, get off Colonial Ave.—Open all hours.

Argo Creamed Salmon, Scalloped Salmon, Cutlets, or Croquettes, are among the most tempting of dishes. Argo at all grocers.

## Authority for Missions.

By A. D. Muse.

You may think that I have called this one thing and wrote about another, but what I call it is not the thing, what I say is what I am after.

Now our authority for missions is from the power behind the throne, it is from the Bible, it is the words of the Christ. If we have any text it is "Go ye into all the world and preach the gospel to every creature."

1. The meaning of the word mission, means go. Who must go? What is the command? Listen and all who the command is to, "Go ye" that means every Baptist man and woman in the State of Mississippi, and not only in Mississippi but in the whole world. To every one that profess faith in Jesus Christ the command is given "go."

2. Where are we going? Listen and see.  
"Go ye into all the world and preach the gospel to every creature," is the command. Into all the world then is where we are to go. We are to go from the darkest jungles of Africa to the highest civilization of America. We are to go from the great valley of central part to the rugged peaks of the mountains of west and east, from the mild climate of the south to the cold regions of the north. Thus it is in plain English to "Go into all the world."

3. What are we to do? Are we to join them in sin and idolatry? Listen! what is the command? "Preach the gospel to every creature." Thus we have the command in full, "Go ye into all the world and preach the gospel to every creature."

The very same God that said unto Moses, when preparing him to bring the children of Israel out of Egyptian bondage, "This is God." "I am that I am," commands you to go today and preach to the whole world and tell the heathen people the very same God that spoke from the burning bush to Moses is the same God today. "I am that I am," and will be tomorrow, and on and on through out the ceaseless ages of eternity. "I am the God of the universe."

The Argo Red Salmon of Alaska has the deepest red color, and the finest flavor of any Salmon packed. It is packed entirely by machine, and not touched by hand. One trial makes a customer.

the God of every affliction and every trouble and every grief and sorrow. "I am the giver of every good and perfect gift." "I am the author and finisher of your faith." I am the one that gave my Son to die for you. My Son died on Calvary's cross, and shed His blood on dark Gethsemane's awful brow, and was buried and rose up triumphant over death and the grave, and in forty days ascended on high that whosoever

## A Doctor in the Family.

Royaline Oil answers so many useful purposes in the home that many have said it is like having a doctor in the family. Accidents will happen. Royaline Oil never fails to meet the emergency. In cases of cuts, burns, sprains, bruises, cramps, diarrhoea etc. there is nothing that can equal it. It is cash on the spot every time or your money back. It has been sold on guarantee for fifteen years. NOT one bottle has ever been returned. It never fails to please. Try it, and you will use nothing else. 25c, 50c. For sale by druggists and dealers.

**ROYALINE MEDICINE CO., LTD., NEW ORLEANS.**

Why do you scratch? **Royaline Tetter Ointment** will stop that itching or your money back. 50c by mail if your dealer cannot supply you.

## LEBANON COLLEGE FOR YOUNG LADIES.

Twenty years of successful running. 110 young ladies from a distance last year, representing eleven States. Brick building. Steam heat. Electric lights. Private system of sewerage. Bath rooms and closets. Eighteen teachers. Best Faculty in history of the school. Distilled drinking water. Doctors' fees last year for entire school less than \$25.00. For catalogue and further information, address E. E. Weir, Ph.D., Pres., Lebanon, Tenn.

## LIBERTY COLLEGE, (For Women,) GLASGOW, KY.

A Select School For the Higher Education of Girls and Young Women Under Religious and Refining Home Influences. **NEW BUILDINGS.** **HIGH STANDARDS. IDEAL CLIMATE. SELECT PATRONAGE.** Newly furnished throughout with modern equipments. LARGE LIBRARY, GYMNASIUM, LABORATORIES. **Conservatory of Music Unsurpassed in the South.** Last session most prosperous in history of school. Send for catalogue.  
R. E. HATTON, A. M., Ph. D., President.

believeth on him should not perish but have everlasting life."

Says God the Father, go tell them of Jesus who died for the remission of sins, who died that they might live, who paid the price of their soul on the cross. Whose blood was shed for righteousness unto every one that believeth.

This is the command, go ye into all the world and preach the gospel which is the power of God for salvation unto every one that believeth.

Go tell them, that God so loved the world, that He gave his only begotten Son, that whosoever believeth on him should not perish but have everlasting life.

Go tell them that the wages of sin is death. Go tell them that they shall not bow down to any graven image. Go tell them that I have made a decree that the people shall have no other God but Me.

But yet go and tell them that I am the one to be adored, that because they have worshipped idols, I am not going to turn them off if they will only believe on the Lord Jesus Christ and accept Me as the one true and living God, I will give them my gift, which is eternal life.

My heart's desire and prayer to God is that this may receive publication in The Record, and be sealed upon the hearts of each and every reader and bring forth fruit

to the honor and glory of our God. Amen.  
Georgetown, Miss.

Miss Mattie Cannon was born Jan. 19, 1862, near Silver Creek, was married to J. M. Armstrong Dec. 22, 1880. Joined S. C. church in 1879, died July 7, 1907, and was laid to rest in Calvary Cemetery the eve of the 8th in the presence of a large gathering, the services conducted by the pastor. She left to mourn her loss, husband and three children, Dr. Edgar, Misses Cora and Hervis, with many kindred and friends. She was a faithful wife, devoted mother, and loyal disciple of Jesus. She filled well that woman's noblest sphere of wife and mother. Her loved ones rise up to call her blessed. Her spirit rests in peace with God. Blessed be her memory. Blessings on the bereaved.  
Her pastor,  
J. P. Williams.

**CURE FOR LIQUOR and TOBACCO**  
The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add with stamp, Kansas Anti-Liquor Socy, 68 Gray Bldg., Kansas City, Mo.



## The Home.

Three Little White Heads.  
By Emily S. Barber.

Three little white heads in the doorway  
The father and mother can see,  
As they drive home from town in the twilight,  
As weary as weary can be.

There is a light in the eyes of the mother,  
The father looks up with a smile.  
"Look mother," he says, "at the children!  
They've been watching, I know, a long while."

The little heads bob in the doorway,  
"Hurry! pa and ma have come back."  
O mother, we wanted you sorely!  
We all have been crying but Jack.

"He says he's too big for a baby,  
But he winked and he rubbed at his eyes,  
And I guess he'd have cried in a minute,  
But we saw the nice doughnuts and pies."

"And the bread and the cheese that you left us,  
So we sat down and ate up our lunch,  
And then we played games and told stories!"  
They are clamoring all in a bunch.

"And what did you bring us, dear mother?  
We know you got dresses and shoes,  
But did father get peanuts and candy?  
And pencils and slates we can use?"

But soon they are all round the table,  
"Thank the Lord for the meal He spreads,"  
The father says, softly. The mother  
Smiles and looks at three little white heads.

She says, with a sigh, "We are happy,  
Our children are safe in their home,  
I wish they could stay with us always,  
But some of them surely will roam."

"Let us hope for the best," says the father.  
"If they go they will often come back."  
But the mother looks anxious and wistful  
As she thinks of her girls and of Jack.

When father and mother are resting,  
OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

At last, when the shadows are deep;  
And the little white heads of the children  
Have nodded away into sleep,

How oft in the years that are coming  
She will think of those little white heads,  
And wish that again they were children  
She might cuddle and kiss in their beds!

—Youth's Companion.

### He Was the Other Fellow.

A shrewd worldly agnostic and a Christian clergyman dressed in a modest clerical suit, says Eli Perkins, sat at the same table in the Pullman dining car. They were waiting for the first course at the dinner, a delicious Hudson river shad. Eyeing his companion coldly for a moment, the agnostic remarked:

"I judge you are a clergyman, sir."

"Yes, sir, I am in my Master's service."

"Yes, you look it. Preach out of the Bible, don't you?"

"Oh, yes; of course."

"Find a good many things in that old book that you don't understand, eh?"

"Oh, yes; some things."

"Well, what do you do then?"

"Why, my dear friend, I simply do just as we do while eating this delicious shad. If I come to a bone I quietly lay it on one side and go on enjoying the shad, and let some fool insist on choking himself with the bones."

Then the agnostic wound up his watch and went into the smoker."

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

### A NOTRE DAME LADY.

I will send free, with full instructions, some of this simple preparation for the cure of Leucorrhoea, Ulceration, Displacements, Falling of the Womb, Scanty or Painful Periods, Tumors or Growths, Hot Flashes, Dizziness, or Growths, feeling up the Spine, Pain in the Back, and all Female Troubles, by all sending address. To mothers of suffering daughters I will explain a Successful Home treatment. If you decide to continue it will only cost about 12 cents a week to guarantee a cure. Tell other sufferers of it, that is all I ask. If you are interested write now and tell your suffering friends of it. Address Mrs. M. Summers, Box 232, South Bend, Ind.

**ECZEMA CURED**  
Eczema in its worst form, as well as all other skin diseases can be quickly cured by the application of that marvelous remedy  
**HEISKELL'S OINTMENT**  
The best tonic soap for the skin is Heiskell's Medical Soap (E.S.). It cleanses the blood and liver, tones up the liver and blood, cures skin diseases. Send for book of testimonials to  
JOHNSTON, HOLLOWAY & CO.  
261 Commerce St., Philadelphia, Pa.

## Mississippi College.

"THE OLD RELIABLE"

Eighty One Years Old and Growing More Vigorous Every Day.

Two Splendid New Buildings in Course of Erection; Others to Follow.

ENDOWMENT INCREASING.

**440 STUDENTS.**

EIGHTY-SECOND ANNUAL SESSION OPENS OCTOBER

2ND, 1907.

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. D., LL. D., President.

CLINTON, MISS.

## HATTIESBURG BUSINESS COLLEGE,

HATTIESBURG, MISS.

OPEN THE YEAR ROUND

Located with South Mississippi College in the Magic City with splendid business connections. Incorporated under separate charter, and distinct in its course of instruction. Regular business branches taught and complete in its courses of study. Business College students may board in South Mississippi College Dormitories at students' rates. Unexcelled advantages in every way. We court investigation and solicit patronage.

Address J. J. FERGUSON, PRINCIPAL, HATTIESBURG, MISS.

## Gardendale Colony, LaSalle County, Texas.

20 to 160 acre farms and a town lot in Gardendale on easy monthly payments. Write us for particulars.  
HUST & BRUNDAGE, San Antonio, Texas.

## ATLANTA DENTAL COLLEGE

A School of Dentistry, By Dentists, For Dentists.

The Largest Dental College in Georgia - The leading School of the South. Send for Souvenir Catalog (F) and get full particulars.

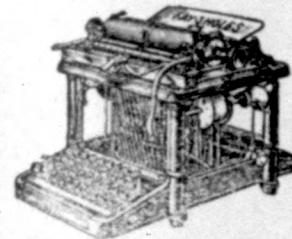
WM. CRENSHAW, D. D. S. DEAN, BOX 401 Atlanta, Ga.

**COX COLLEGE PARK GA.**  
Full College Courses with Music, Painting and Elocution. 95th Session Begins Sept. 10, '07.  
**COLLEGE CONSERVATORY**  
For Catalogue & full Information Address John W. Gaines, Pres. or Wm. S. Cox, Mgr.

## Southern Dental College

ATLANTA, GEORGIA

If you are interested in Dental Education we will send you a beautifully illustrated and descriptive catalogue of the SOUTHERN DENTAL COLLEGE, ATLANTA, GA. Write today to S. W. Foster, Dean for Catalogue No. 142



The New Model

## FAY-SHOLES

Has all the good features of previous models and a new frictionless wheel escapement that suits the requirements of any operator, with many other new improvements that are simple, easy to understand and operate, light running, a powerful manifold; makes but little noise; does nice clear-cut work.

Every **FAY-SHOLES** Typewriter is handsomely finished in black and gold, is durable and fully guaranteed. Sold for cash or on easy payments. Other typewriters taken in exchange as part pay.

Send your name and address for new catalog and sample of two color writing.

**BIG BARGAINS IN SECOND-HAND MACHINES OF OTHER MAKES.**

**E. T. CHAMBERS,**  
STATE AGENT,  
P. O. BOX 455, Jackson, Miss.

### CAN CANCER BE CURED? IT CAN.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We Guarantee Our Cures.

THE KELLAM HOSPITAL,  
2615 West Main, RICHMOND, VA.

### DR. W. B. THOMASON

Does a general practice in office only

Specialist.

Treats all Chronic, Nervous and Skin Diseases with Electricity and X-Rays.

Office, 4th floor Century Building, Jackson, Mississippi.

### "SOUL SONGS,"

The Great Hymn and Song Book for Baptist Churches, Sunday schools, etc. Write THE SINGING EVANGELISTS, MUSIC CO., Chattanooga, Tenn., or Waco, Texas.

### Piles CURED For A Quarter.

The only 25-cent pile cure on earth that cures. MCKAIN'S MAGIC SALVE RELIEVES IN A MINUTE! Cures quickest positively permanent. At druggists or by mail with beautiful souvenir for 25 cents. **MCKAIN Manufacturing Co., Greenville, Texas.**

## BIBLES!

Testaments; SONG BOOKS; Websters Dictionaries and all kinds of good literature.

The Baptist Record, Jackson, Miss.

## BELLS.

Send Army Church and School Bells. Catalogue. The C. S. BELL CO., Hillsboro, N.C.

### Needlework for Schoolgirls.

The ability of a girl to do without teaching anything she is called on to do is pretty generally taken for granted. She imitates the countryman who, being asked if he could play the violin, replied, "I guess so; I never tried!" Thousands of girls marry and set up housekeeping whose experience in cooking consists in making "fudge" and concocting a Welsh rabbit on a chafing-dish—pleasant eating in their place, but inadequate for the daily food of a hard-working husband.

So, also, the girl is supposed to know by instinct how to mend and sew. A certain young wife became on her marriage the step-mother of three small children. The first week's mending-basket was a revelation to her of her own helplessness.

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

"I was tempted to stop the holes with courtplaster," she confessed afterward, "and I dare say it would have been as effective as what I managed to do."

Two generations ago in a famous school for girls in an Eastern city sewing was an important part of the curriculum. The first task of a new student was the making of a shirt for father or brother. Every stitch in that shirt was set by a thread. If a seam had to be ripped a dozen times, it must be fit for the closest inspection. This zeal on the part of the school was sometimes excelled in the home.

A tradition lingers in one family of a daughter who went to that school when she was six years old. So well did she sew at that age that she was excused from making the shirt, and set at once to a bit of fine needlework—a wide muslin collar, covered with embroidery as exquisite as lace.

The promise of the six-year-old child was richly fulfilled, and her needle was for a long lifetime a high satisfaction to herself and a joy to her fortunate family and friends. Sewing was never a slavery to her, but always a fascinating creative occupation. The patch on a jacket, the darn of a stocking or the embroidery of a gown or a napkin were alike welcome calls upon her capable fingers. When people spoke of her ability to turn off sewing, she used to say:

"That's because I know how to sew. I know how because I was taught. Skillful hands, even better than my hands, make light work!"

### ECZEMA CURED.

The public is now able to secure a nice, clean liquid for the cure of eczema. Sample bottle sent postpaid to any address for 5c by Imperial Medicine Co., Houston, Tex.

OXIDINE.  
A Chill Cure in Every Bottle.  
Guaranteed under National Pure Drug Law.

## The Paris Commercial College

is a miniature world of business. Every student is furnished a separate well equipped private office and given individual instruction. The best board is secured at the least cost, in a city free from saloons and their kin and where health is the best. Positions secured. You have missed your best opportunity if you fail to write for our large free 94 page illustrated catalog before entering elsewhere. Address

A. P. LEVER, PRES OR H. B. ABERNETHY, ASSOCIATE PRES.  
Box 167 E, Paris, Texas

## HAWKINS SCHOOL FOR BOYS

CHAS. E. HAWKINS.

GALLATIN, TENN.



Ideal location in the great blue grass region. Handsome new building, steam heat, gymnasium. Health conditions unsurpassed. Moral atmosphere excellent. Prepares for the leading Universities of the United States. No Saloons. Expenses per half year \$100.00. Send for catalogue.

The location of this school is superb and the character and ability of the Principal guarantee continued success.  
J. H. KIRKLAND, Chancellor, Vanderbilt University.

## Southwestern Baptist University.

SIXTIETH YEAR—Strong Faculty, Extensive Courses, High Ideals.

For Young Men and Young Women. Conservatory of Fine Arts.

Many recent improvements. Special inducements to teachers. Environment clean, healthful, beautiful. Expenses as low as can be offered by the best. Send for catalogue and booklet to Pres J. W. CONGER, Jackson, Tenn.

**MERIDIAN FEMALE COLLEGE**  
Largest, Best Equipped Private College in the South. Said by patrons to be the best developed, best religious influence and safest College for girls in the land. Largest Music Conservatory in the South. Art, Elocution, Business course, Domestic Science. Write for catalog. J. W. Beeson, Meridian, Miss.

## COLUMBIA COLLEGE

A High Grade College for Women. New buildings, New equipment. A strong Faculty of Specialists. A. B. B., B. L., M. A., and M. S. Degrees. 312 students last session. Not a single case of serious illness. Lighted with electricity. Heated with steam. Hot and cold water. Campus of 20 acres. Literary, Scientific, Music, Expression, Art, and Business, courses, all under competent management. The most comfortable and conveniently arranged College Building in the South. Session opens Sept. 26, 1907. For catalogue, address the President.

REV. W. W. DANIEL, A. M., D. D.,  
Columbia College, S. C.

## 1851--HORNER MILITARY SCHOOL--1907

Classical, Scientific and English Courses. Prepares for college, university or the government academies. Military training develops prompt obedience and manly carriage. Academy 56 years old with experienced teachers and limit of 90 boarding pupils, who dine with the principal and the ladies of his family, securing the culture of home-life. Cultivates and educates. Modern buildings, perfect sanitation, wholesome fare, no crowding. Best moral, mental, physical, and social training. Shady lawns, athletic park, one quarter mile running track. Ideal climate, helpful environment. In the social atmosphere of refined Christian people. The town noted for over a century as an educational center. Charges \$28 per year. J. C. HORNER, A. B., A. M., Prin., Oxford, N. C.

## MARY CONNOR, THE COLLEGE

Beautiful, incorporates all the elements of an ideal school for young women of the south. Personal attention to each pupil is the keynote of our great success. Every girl is developed into a useful and attractive member of the home and society. Courses in Classics and Sciences accepted by best Universities. Music and Art taught by European instructors. Every course, an inspiration. Every recitation, an advancement. Every student an advertiser. The President who is a Baptist and a native of Mississippi, respectfully offers two free scholarships to noble, ambitious young women of the State. Address:

Townes R. Leigh, A. B., President, Paris, Texas

**Bowling Green Business University.**  
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH.  
All of the Commercial Branches including TELEGRAPHY ARE TAUGHT. SEVENTEEN CATALOGUES ISSUED BY BOOKSHEP BY MAIL. GRADUATES SECURE POSITIONS. AND JOURNALS FREE. Write Now. Address: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.



## PERIODICALS

of the Southern Baptist Convention. Each order contributes to the Bible Fund and fosters the Sunday School interest of the Convention.

**PRICE LIST PER-QUARTER.**  
The Convention Teacher, single copy 15c; 3 or more each, \$0.12  
Bible Class Quarterly, single copy, 5c; 3 or more each, 4c  
Advanced Quarterly, 6c  
Intermediate Quarterly, 2c  
Primary Quarterly, 2c  
Lesson Leaf, 1c  
Primary Leaf, 1c  
Child's Gem, 2c  
Kind Words (Weekly), 13c  
Youth's Kind Words (Semi-Monthly), 6c  
Baptist Boys and Girls (Large four-page week), 8c  
Bible Lesson Pictures, 75c  
Picture Lesson Cards, 24c  
B. Y. F. U. Quarterly (for young people's meetings), 5 orders of 10, each, 6c  
Superintendent's Quarterly, 56 pgs., 15c  
Children's Day Programs for June, For the Bible Fund.

**OTHER SUPPLIES.**  
Sunday School Record (simple, complete and accurate), each, \$1.00  
Class books (for keeping class records) per dozen, 40c  
Class Collection Envelopes, per doz, 40c  
Excellent Maps (see catalogue).  
B. Y. F. U. Supplies.  
Topic card, Price per dozen, 15 cents; 75c for 100.  
Pledge Cards, 50 cents per 100.  
How to Organize with Constitution and By-Laws, Price, 10 cents per dozen; 50 cents per 100.  
See B. Y. F. U. Quarterly in list above.  
Home Department Supplies.  
Its Place—J. J. Frost, Price 35c per 100.  
An 8-page leaflet—Junius W. Millard, Price per dozen 5c; 30c per 100.  
Class books, for visitors, 2 cents each.  
Collection Envelopes, Price 35c per 100.  
Superintendent's Quarterly Reports, Price, 15c each.  
Application Cards, 50 cents per 100.  
Membership Cards, 50 cents per 100.  
Superintendent's Record, 40 cents each.  
Send for papers of Libraries, Song Books, Reward Tickets, and other supplies at samples.

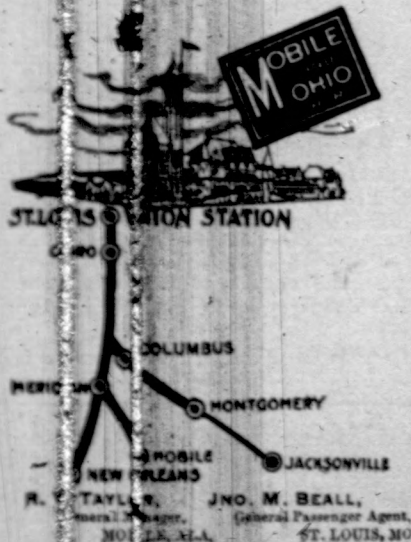
Baptist Sunday School Board,  
Nashville, Tennessee.

DRAUGHON'S  
Business Colleges

Jackson, Montgomery, Memphis, Waco and Nashville. Positions secured or money refunded. Also teach by mail. Catalogue will convince you that DRAUGHON'S IS THE BEST.

Work Your Way  
Through College.

The Meridian Male College has provided work for a limited number of boys and young men of good morals to work their way through College. Write at once for particulars. Address: W. A. Heeson, B. S. Pres., Meridian, Miss.



## Chronicles.

L. A. D.

The Baptist church in Grenada in 1838, was weak numerically, and I may say financially. It did not have a house of worship, but met in a log cabin built for a residence. Of course it had no Sunday school; so I attended one at the Presbyterian church.

Three or four years later, our people built a large brick house and organized a school therein. It was destroyed by the tornado of 1846. I was taken to New York City a short time previous to go to school, and attended there Saturday, as well as other days of the week, and twice a day went to Sunday school, morning and afternoon.

While in New York, I sat under the ministry of Dr. Wm. R. Williams, one of our most accomplished scholars and a man of eminent piety. In 1847 I left my Grenada home and became a resident of New Orleans. In the fall being in Mississippi on a visit, I was baptized into the membership of Richland church, Holmes co.

As a Sunday school worker, I enlisted in New Orleans in 1848; now nearly sixty years ago. The importance of the work grew on me, as the years passed by, and more especially at the close of the war, which found me in Meridian. It was evident that laymen had to come to the front and help teach and train the rising generation. Preachers had to engage in secular labors for a living.

We had no text book but the Bible, in those days, and it was the custom to commit verses to memory. Under these influences, guided by the Holy Spirit, the young were prepared to hear and obey the preached Word—to the great encouragement of the pastors. It is not surprising, therefore, that with increased facilities and enlarged plans of work, that from this source comes so great a proportion of church members.

Churches are beginning to realize that occasional sermons from the pulpit alone is not pastoral work. Family visitation and instruction of the children is indispensable. To be useful soldiers, we need discipline, training and leading—the pastor must show the way by his walk as well as by word and work. In this day and generation, the “Go” of the Gospel is absolutely necessary. Things do not come of themselves. Individualism must be fully recognized.

It is the individualism in the Bible schools that makes them effective. Statistics show that only a small fraction of church members come in after 30 years of age, while over one-third are received before the age of 17. These figures are given simply to show pastors the most prolific field of soul-winning. The conversion of a young person means “a soul saved, and a life for Christ.”

In a recent article I copied a statement that “the Christian world gives \$5,000,000.00 annually for foreign missions, and spends \$1,200,000,000.00 for liquor bills.” It is the nominal “Christian” world, of course, that consumes the liquor; but a very large part goes from “moderate” Christian

drinkers. It is these “moderate” tipplers that set examples to lead the young astray, and the Bible schools are but teaching true temperance—“moderation in what is right; total abstinence from what is wrong.”

FORTY-SEVENTH ANNUAL STATEMENT  
OF THEHOME LIFE  
INSURANCE CO'Y

GEO. E. IDE, PRESIDENT.

JANUARY 1st, 1907

| Admitted Assets.                                | Liabilities.  |
|---|---|
| Bonds and Mortgages, ..... \$5,809,650.00       | Policy Reserve .... \$16,006,708.00   |
| Bonds and Stocks (market value) .. 8,907,787.91 | Miscellaneous Liabilities ..... 297,780.84  |
| Real Estate ..... 1,650,609.81                  | Present Value of all Dividend Endowment Accumulations (Deferred Dividends) 1,621,413.00 |
| Cash in Banks and Trust Companies .. 293,545.75 | Reserve to provide for all other Contingencies ..... 1,083,648.98                       |
| Loans to Policy Holders ..... 1,950,996.14      |   |
| Other Assets ..... 396,961.21                   |   |
| Total ..... \$19,009,550.82                     | Total ..... \$19,009,550.82   |

“The HOME LIFE INSURANCE COMPANY did pass through the ‘Investigation’ with **FLYING COLORS**”

so spoke the chairman of the so called Armstrong Legislative Insurance Investigating Committee on the floor of the New York Senate Chamber.

Whitten & Kelso, General Agents,  
Seutter Building JACKSON, MISS.

SONG EVANGEL  
By DR. W. H. DOANEPrepared for Evangelists  
And REVIVAL MEETINGS

The Choicest Old Favorites and Most Popular New Songs, 192 Gospel Hymns, Selected from 110 Master Writers and Composers of Music, Endorsed by Religious Press, and Noted Evangelists, 3 kinds of binding—prices from \$13.50 to \$18.00 per 100. Sample copy postpaid, 1c. Round Notes Only. BAPTIST BOOK CONCERN, Louisville, Ky.



## Boscobel College

FOR YOUNG WOMEN

Situated in a beautiful campus of several acres, covered with forest trees. Buildings modern and equipped with all conveniences and comforts. Faculty unsurpassed. High grade of scholarship maintained. Only a limited number received. For catalogue and additional information, Address MRS. J. O. RUST, Principal, Nashville, Tenn.

Magic  
Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.